Beaverhead County 4-H Newsletter

April 2017

April 19 ★ Horse Committee Meeting & Horse Vaccination Clinic
April 22 ★ Earth Day Festival
April 23 ★ Working Ranch Horse Ride Day
May 1 ★ Montana 4-H State Award Application deadline
May 16 ★ Horse Committee Meeting & Hoof Health Clinic
May 19 ★ Deadline for Weed Day T-Shirt Logo
May 19-21 ★ 4-H Shooting Sports Camp … Loon Lake, Ferndale
June 1 ★ Add/Drop Project Deadline
June 3 ★ Sheep & Swine Weigh-In, Fairgrounds
June 9-11 ★ Cloverbud Camp … Loon Lake, Ferndale
★ Youth Trapper Camp, Havre
★ Performance Horse Excellence Clinic, Raynesford, MT
June 10-17 ★ Citizenship Washington Focus, Washington D.C.
June 24 ★ Beaverhead Bonanza Junior Livestock Show
June 24-27 ★ District 5 Multi-County 4-H Camp, Loon Lake
July 8 ★ Beaverhead County Weed Day
July 9-14 ★ Natural Resources Youth Camp, Missoula
July 10-14 ★ Montana Youth Range Camp, Cascade County
July 12-15 ★ Montana 4-H Congress, Bozeman …

CLUB MEETINGS:

★ Beaverhead Stock N' Stitch
3rd Monday

★ Beaverhead Buckaroos
1st Thursday

★ Dillon Hi-Lighters
4th Monday

★ Glen Pioneers
3rd Monday

★ Horseprairie Hayshakers
1st Thursday (after council)

★ Rattlesnake Wranglers
3rd Tuesday

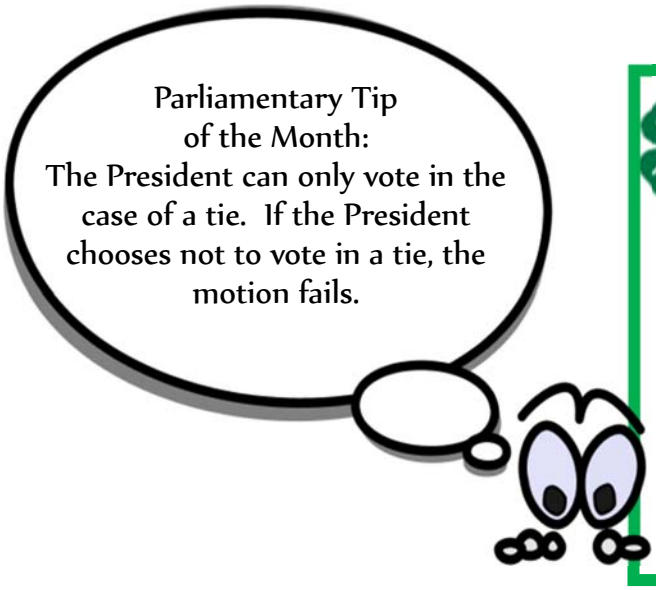
★ Saddlebums
3rd Monday

★ Sagebrush & Snowdrifts
1st Monday

★ Grasshopper Trailblazers
3rd Monday

★ Valley Victors
1st Sunday (after council)

★ Wise River Rangers
1st Sunday



Monday, May 1, 2017

★ 4-H Foundation at 6 pm
★ Livestock Committee at 6:30 pm

Monday, May 8, 2017

★ 4-H Council at 7:30 PM
hosted by Glen Pioneers

All meetings are held in the Law Annex Room of Courthouse

2017 Communications Rodeo Results

CONGRATULATIONS TO ALL PARTICIPANTS !!!

IMPROMPTU

Superstarter Grand ✻ Shannon Martin
Superstarter Reserve ✻ Clinton Ford & Jacob Harvey

Junior Grand ✻ Daniel Martin
Junior Reserve ✻ Ben Pickens

Senior Grand ✻ James vanDalen
Senior Reserve ✻ Heidi Martin

DEMONSTRATION & ILLUSTRATED TALK

Superstarter Grand ✻ Jacob Harvey
Superstarter Reserve ✻ Cooper Morganthaler

Junior Grand ✻ Daniel Martin
Junior Reserve ✻ Joel Harvey

Senior Grand ✻ Katey Sutton
Senior Reserve ✻ Heidi Martin

PREPARED SPEECH

Superstarter Grand ✻ Dakota Stewart

Junior Grand ✻ Dayton Stewart

Senior Grand ✻ Jacelyn Stewart
Senior Reserve ✻ Deacon Stewart

COMMERCIAL

Superstarter Grand ✻ Kathryn Clark

Junior Grand ✻ Laura & Shannon Martin
Junior Reserve ✻ Dayton Stewart

Senior Grand ✻ Jacelyn & Dakota Stewart
Senior Reserve ✻ Deacon Stewart

CAREER COMMUNICATIONS

Junior Grand ✻ Dayton Stewart
Junior Reserve ✻ Joel Harvey

Senior Grand ✻ Jacelyn Stewart
Senior Reserve ✻ Deacon Stewart

Senior All-Around: Deacon Stewart
Junior All-Around: Dayton Stewart
Superstarter All-Around: Dakota Stewart

Livestock Weight Requirements have changed:

★★★ Please note that hogs weight requirements have change ★★★

★ Beef must be 1,000 pounds to sell. All beef weighing over 1,350 pounds will be sold at 1,350 pounds.

★ Hogs must be 215 pounds to sell. All hogs weighing over 285 pounds will be sold at 285 pounds.

★ Lambs must be 100 pounds to sell. All lambs weighing over 140 pounds will be sold at 140 pounds.

★ Market goats must be 50 pounds to sell. All market goats weighing over 90 pounds will be sold at 90 pounds.

Animals below minimum weight on entry day will have a chance to be re-weighed the following morning before showing.

COURTESY ANNOUNCEMENT

Looking for Market Lambs?
Local 4-H member, Marlea Stafford has a nice selection of locally grown club lambs that would be perfect for our fair. Give her a call for more information & see if you can reserve your lamb today!
(406) 589-5881

MONTANA 4-H CONGRESS

July 12-15, 2017 • MSU Bozeman

Montana 4-H Congress provides youth from across the state an opportunity to come together on the MSU campus in Bozeman for four days and participate in an event like no other. Congress offers both youth & adults a venue in which to learn, be challenged & most of all, have a great time with their peers.

What is Montana 4-H Congress?

Its purpose is to provide a safe and fun environment for youth to experience all that 4-H Congress has to offer including: contests, workshops, entertainment, social events, and much more.

Who can Go?

Youth must be at least 13 years old as of October 1 of the current 4-H year and chaperons must screened 4-H Volunteers and at least 21 years of age.

What does it cost?

Fee including meals, housing and program is $220 per person. Currently all will be housed in South Hedges dorm. This week in July is a very busy week on campus with summer camps, MSU orientation and summer school all taking place in addition to 4-H Congress.

How can you go?

All registrations must be completed through your County Extension office and are due postmarked by **June 15, 2017.** There are supplemental, mandatory paper forms that also must be submitted in order for a participant's registration to be complete. Participants both youth and adult will be asked to register for a workshop track taking place Thursday afternoon and Friday morning.

Registration Packets are available soon from the Extension office.

CITIZENSHIP Programs

Host families needed!

1) Japan inbound from July 23-August 18
2) IPYA (International Program for Young Adults, Formerly IFYE) inbound - dates vary beginning July 16 just after Congress (hosting for about 1 1/2 weeks)
3) Academic Year Programs (AYP)
   - Japan/Mexico from July 30, 2017 to June 19, 2018
   - South Korea from July 30, 2017 to up to 10 days after the end of school in 2018
   - FLEX from mid-July to late August, 2017 to mid-May to late June, 2018

* In order to host delegates from Costa Rica or Finland, Montana must have at least two host families so youth do not have to travel alone from the orientation in Washington, D.C.

The kids are here to experience what it is like to live with a "typical" Montana family and to participate in everyday activities.

To apply for Summer IB programs, go to www.states4hexchange.org/host-families/ to complete an electronic application.

To apply for IPYA or AYP programs, please contact the State 4-H office at 994-3502 or sdavison@montana.edu

Beaverhead County Weed Day

Saturday, July 8, 2017

◆ 8 AM ◆

Bannack State Park needs our help again.

4-H CLUB CHALLENGE: Gather participants to help pull weeds at Bannack State Park.

In return, Beaverhead County Weed District will award 4-H Clubs $10 per member attending (up to $1000).

Mark it on your calendar & plan to have LOADS OF FUN!!!

There will be a bus for transporting members to and from the high school parking lot at 8 am.

There will also be a picnic at the 4-H Building after a hard days work!

Stuff to bring:

- Bug Spray
- Lunch, including water
- Sunscreen
- Hat & Gloves
- Water clothes

Weed Day T-Shirt challenge … help the weed department by designing the 2017 Beaverhead County Weed Day T-shirt. Submit your design to the Extension office by Friday, May 19th. Questions??? Call us at 683-3785

June 1, 2017

Is the last day to drop or add projects. If you enrolled in a project that you have not worked in, you should drop it for this year. If you have been working in a project you are not enrolled in, you will need to add it to your enrollment by June 1st.

June 1st is also the last day for all registration/project forms for the current year to be returned to the Extension Office. Please check with your leader to make sure all your paperwork is turned in.

Also, check with your leader to see what projects you are currently enrolled in.

EARTH DAY FESTIVAL

APRIL 22ND

Looking for environmentally rooted, interactive & informational booths to make our Earth Day Festival an engaging & vibrant community event. If you would like to participate, please send an email to dillonearthday@gmail.com with a description of the activity you plan to offer to participants.

Don't have a presentation but want to volunteer for the clean-up portion, stay tuned for advertising closer to the event and put April 22nd on your calendar.

Montana Youth Range Camp

July 10 - 14, 2017
Co-hosted by the Cascade Conservation District & Upper Musselshell Conservation District

Campers will be introduced to 25 of Montana's important range plants—grasses, forbs, and shrubs—and will learn about the interaction of soils, water, plants, wildlife, and livestock on the range. The camp provides an excellent opportunity for youth of varying backgrounds to become more aware of the value and potential of Montana's rangeland. This well organized, balanced, and educational program brings together range professionals and interested students to learn in the great outdoors. Evening programs and activities allow campers an opportunity to meet new friends and develop lasting friendships.

Camp registration fee is $200 which includes meals, lodging and supplies. Awards are given for outstanding individual and team achievement. Scholarships may be available to cover the cost of registration, call your local conservation district for more information.

Application deadline: June 30, 2017

Youth Trapper Camp

June 9-11 ★ Beaver Creek Park, Havre, MT

The Youth Trapper Camp began as a tri-agency endeavor, bringing instructors from the MTA education program, Montana 4-H program and Montana Fish, Wildlife and Parks.

YTC teaches the proper care, management, preservation and utilization of furbearers and other North American wildlife.

This 3 day camp offers youth the opportunity to learn all aspects of trapping from qualified instructors. Held in the Bear Paw Mountains south of Havre in Beaver Creek Park. Fees are $50 per camper. All meals, snacks, drinks, eating utensils and educational material are included in the fee. This is a family oriented camp, so adults are encouraged to attend with their children.

Applications are available at the MTA website www.montanatrappers.org

Montana Range Days

41st Montana Range Days In Carbon County

★ Tours
★ Workshops for Ages 4 to Adult
★ Competitions
★ Awards
★ Prizes

Registration forms and more information coming soon

31st Natural Resources Youth Camp

July 9-14, 2017 · Ages 14-18

Spend a week in the rustic setting of The University of Montana Lubrecht Experimental Forest east of Missoula, learning about Montana's natural resources. The accommodations are comfortable, the food is great, and the instruction and friendships are the best!

Camp registration is $300 until May 31st, $325 until June 15th. Conservation scholarships may be available to help pay for part of the fee. Contact your local conservation district for more information.

Campers learn about wildlife, forests, streams, soils, geology, range lands, and multiple land-use and the challenges of applying these disciplines in on-the-ground management. In between the field sessions, taught largely by natural resource agency and industry professionals, campers will spend a half day rafting the Alberton Gorge, participate in special evening programs, interact with guest speakers, and experience hands-on learning through discovery.

Application Deadline: June 15th
Application forms are available online at http://mnryc.org

Cloverbud Camp

June 9, 10, & 11, 2017

Camp begins at 6 pm on Friday and closes noon Sunday

Loon Lake 4-H Camp
Ferndale, MT

Share in the exciting experience of Cloverbud Camp with your child! This is a fun camp with activities designed specifically for Cloverbud aged members.
Youth camper must be accompanied by a parent or guardian to Cloverbud Camp.

FEE: $120 for one youth camper and one adult ($50 for each additional youth or adult).

DEADLINE: Cloverbud Camp registration due June 1st.

4-H SHOOTING SPORTS CAMP

MAY 19-21, 2017
LOON LAKE 4-H CAMP, FERNDALE, MT

FUN ACTIVITIES WHILE LEARNING!
AIR RIFLE, ARCHERY, SHOTGUN, FISHING, BOATING, CRAFTS

FEE: $60 PERSON; MAXIMUM $200 FAMILY
(IMMEDIATE FAMILY MEMBERS ONLY)
INCLUDES LODGING, MEALS, EQUIPMENT, RANGE FEES & MORE

REGISTRATION DEADLINE: MAY 12TH

SAVE THE DATE …

2017 District 5 Multi-County 4-H Camp
4-H Ultimate Survivor

June 24-27
Darrell E Fenner 4-H Camp, Bigfork

Fee: Early Bird (before May 5) $135
After May 5 & before June 2 $145
After June 2 (based on availability) $155
Refund: 100% if canvelled by Friday, June 10

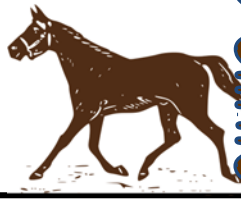
Space is limited, register early to reserve your spot!

This camp is unique in many ways, campers not only get the opportunity to learn new skills but also improve ones they already have!
Camp Staff are 4-H Teen Leaders under the guidance of adult 4-H leaders and 4-H agents.
Transportation to and from camp is being coordinated.
More information will be coming soon.

Teen leaders that are interested in helping plan camp and who would like to participate as camp counselors please contact your local Extension Agent for more information.

Performance Horse Excellence Clinic

The Cascade County 4-H Horse Leaders will have a Performance Horse Excellence Clinic with Doug Householder, Curt Pate, and Dustie Householder from June 9-11 at the Neversweat Ranch located in Raynesford, MT.
4-H members will have a great learning opportunity to improve the skills of you and your horse. The clinic will work on horsemanship and training skills to make a versatile horse/rider team that can excel in performance disciplines. Versatility can be the focus for 4-H members and their mount OR versatility can be the introduction to transition into more focused singular events like reining, cutting, roping, sorting, 4-H and more. This is an opportunity that shouldn't be passed up. The clinic target audience will be those who are ready to advance their riding skills beyond the basics. Clinic participants need to be comfortable riding at all gaits.
The clinic fee is a nonrefundable fee of $100 for 2 days or $125 for 3 days. Stalling is available at the Neversweat Ranch for $15 per stall per clinic. More information and the registration form is available at the Extension office. The registration deadline is May 25, 2017. Make check payable to Cascade County 4-H Horse Leaders. Clinic is limited to first 22 paid registrants.



Upcoming Horse Clinics:

The Horse Committee meets on alternate 3rd Tuesday and Wednesdays of the month at 5:30 pm in the Law Annex Room.
(April 19, May 16, June 21, July 18, August 16 & September 19)

Wednesday, April 19, 2017 … 4-H Building
5:30 pm ✻ Horse Committee Meeting
6:30 pm ✻ Horse Vaccination Clinic
Dr. Abbey will review horse health care programs and their importance. He will demonstrate how to extract a fecal sample. 4H horses receive discounted vaccines and deworming . Additional family horses eligible for this discount. Coggins test also available that evening. Riders must attend initial presentation for attendance to count towards required clinics.

Tuesday, May 16, 2017 … Fairgrounds
5:30 pm ✻ Horse Committee Meeting
6:30 pm ✻ Farrier/Hoof Health Clinic with Kyd Kelly.
(Members of the public are welcome to attend.)

Wednesday's starting June 7th … Ride nights, Location TBA
Clinics are TBD…

Colt to Maturity Clinic

Saturday, April 15, 2017 …
at Harrington's Ranch
9 am

Contact Kristina Abbey with any questions.

Working Ranch Horse Ride Days

Sunday, April 23, 2017 …
at Jesse Peterson's, 1 -3pm

✻ Committee members will contact each parent before ride day (s) to give details. Make sure to bring your book so assessments can be done.

Important Rules to remember …

✻ Helmets are required for ALL 4-H horse events (including practice).

✻ Assessments must be started by July 1, 2017. Project books must be present for leaders to sign off on assessments.

✻ ALL horse members must attend a minimum of three clinics by the end of the last schooling show. One may be horseless and two must be project related clinics but all clinics must be 4-H sanctioned.

✻ **ALL members must complete documentation and return paperwork to the Extension Office by June 1, 2017. Parents and Members must sign all forms!!!**

✻ Photo of Horse and Rider
✻ Proof of Vaccinations & Deworming
✻ Horse Helmet Education ; 4-H Horse Helmet Policy & Acknowledgement of Education
✻ Permission & Assumption of Risk for Participation in all 4-H Horse Projects
✻ Fairground Release
✻ 4-H Horse Program Acknowledgement signed by parent, member & Leader

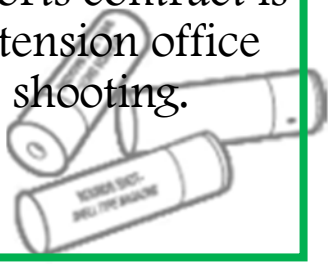
Horse packets will be mailed to each horse member including all documentation.

Horse Volunteer Contacts

Amber Wagoner: 660-1679
Kara Richmond: (505) 250-2978
Megan Sayler: (410) 808-6053
Lia Jones: (814) 397-9391
Kristina Abbey: 925-9793
Martha Storey: 925-2072
Neya Bischoff: (406) 390-0772
Chrissy Atkinson: 925-3901
Morgan Kuntz: 925-0924
Meghan Ortner: (406) 357-8407
Megan Barnett:
meghanb736@gmail.com

ATTENTION SHOTGUN MEMBERS...

Shotgun discipline will begin Tuesday, May 2nd at the Beaverhead Gun Club at 6-8pm. Members will continue to shoot on Tuesdays until June 6th. Please make sure your shooting sports contract is updated with the Extension office before you begin shooting.



April 9 ◎ Archery Pre-Qualifier, Park Rod & Gun Club, Livingston

May 7 ◎ Archery Qualifier, Park Rod & Gun Club, Livingston

June 25–30 ◎ 4-H National Championships, Grand Island, NE

Shooting Sports

Congratulations at the Montana State 4-H Shooting Sports Competition

Air Pistol

Air Pistol (ages 13-14) ◎ 2nd- Dayton Stewart

Air Rifle

Sporter 3P(ages 11-12) ◎ 8th - Gage Jones
Sporter 3P (ages 13-14) ◎ 11th - Kole Lappe
Sporter 3P (ages 13-14) ◎ 20th - Darby Perrenoud
Sporter 3P (ages 15+) ◎ 2nd - Chrissy Mayer
Sporter 3P (ages 15+) ◎ 13th - Macie Martinell

Sporter Prone (ages 11-12) ◎ 9th - Gage Jones
Sporter Prone (ages 11-12) ◎ 23rd - Darby Perrenoud
Sporter Prone (ages 15+) ◎ 3rd - Chrissy Mayer
Sporter Prone (ages 15+) ◎ 4th - Macie Martinell

Sporter Standing (ages 13-14) ◎ 15th - Kole Lappe
Sporter Standing (ages 15+) ◎ 7th - Chrissy Mayer
Sporter Standing (ages 15+) ◎ 8th - Macie Martinell

3-D Archery Competition

BareBow (ages 13-14) ◎ 1st - Hunter Bockting
BareBow (ages 15-18) ◎ 2nd - Morgan Bowman

Limited (ages 15-18) ◎ 2nd - Ransom Bowman

BowHunter (ages 9-10) ◎ 2nd - Bridger Kemph
BowHunter (ages 15-18) ◎ 14th - Deacon Stewart

Unlimited (ages 13-14) ◎ 8th - Brice Kemph

Archery Competition

Primitive (ages 9-10) ◎ 1st - Bridger Kemph
Primitive (ages 13-14) ◎ 4th - Brice Allison

BareBow (ages 13-14) ◎ 6th - Hunter Bockting
BareBow (ages 15-18) ◎ 4th - Morgan Bowman

Limited (ages 15-18) ◎ 4th - Ransom Bowman

BowHunter (ages 9-10) ◎ 1st - Bridger Kemph
BowHunter (ages 13-14) ◎ 10th - Brice Allison
BowHunter (ages 15-18) ◎ 9th - Jacelyn Stewart
BowHunter (ages 15-18) ◎ 15th - Deacon Stewart

Olympic Recurve (ages 13-14) ◎ 2nd - Kash Kemph
Olympic Recurve (ages 13-14) ◎ 6th - Brice Allison
Olympic Recurve (ages 15-18) ◎ 9th - Morgan Bowman

Unlimited (ages 13-14) ◎ 9th - Brice Allison
Unlimited (ages 13-14) ◎ 10th - Dayton Stewart
Unlimited (ages 13-14) ◎ 21st - Hunter Bockting
Unlimited (ages 15-18) ◎ 15th - Deacon Stewart

2017 BEAVERHEAD BONANZA JUNIOR LIVESTOCK SHOW

Saturday, June 24, 2017

Place: Beaverhead County Fairgrounds, Dillon, MT

Weigh-In: Friday June 23, 6-8 pm OR Saturday, June 24; Swine 7-8 am, Sheep 8-9 am, Goats 9-10 am, Steers/Heifers 10-11 am

Show: June 24th, beginning with Swine at 9:30, followed by Sheep, Goats & Beef

Name: _____

Address: _____ City: _____ State: ___ Zip Code: _____

Telephone: _____ E-mail: _____ Age (as of January 1, 2017): _____

T-Shirt Size (circle one) Youth S/M/L/XL
Adult S/M/L/XL

Make checks payable to: Saddle Bums 4-H Club

Mail Entries to: Shelli Schuett
2955 Carrigan Lane
Dillon, MT 59725

683-2406 (home)
660-2406 (cell)
shooit@zipmt.com

Animals to be entered:

Ear Tag #	Quantity	Division	Price	Amount
		Steers	$25	$
		Heifers	$20	$
	1	Beef Showmanship	$5	$
		Lambs	$15	$
	1	Lamb Showmanship	$5	$
		Swine	$15	$
	1	Swine Showmanship	$5	$
		Goat	$15	$
	1	Goat Showmanship	$5	$
		Late Entry Fee	$10	$
			Total Entry Fees	$

Prizes & Awards

- Each exhibitor who returns entry form by deadline will receive a Beaverhead Bonanza T-Shirt.
- $5 of each entry fee will be kept by the organizer of the Beaverhead Bonanza. The remaining fee will be jack-potted back to the exhibitors in each class. Split of money will depend on number of entries and class size.
- Champion & Reserve Champion from each species will receive an additional prize. Champion & Reserve Champion heifer will also receive an additional prize. Showmanship winners will also receive awards.
- In addition to jackpot money and additional prize, Champion & Reserve Champion will also receive the following cash prizes:

Champion Steer $100	Reserve Champion Steer $75
Champion Heifer $75	Reserve Champion Heifer $50
Champion Lamb $75	Reserve Champion Lamb $50
Champion Swine $75	Reserve Champion Swine $50
Champion Goat $75	Reserve Champion Goat $50

General Rules

- Show is open to all youth, including 4-H & FFA members. Members must be at least 8 years old & under 19 years as of January 1, 2017
- Each animal must be identified by an ear tag number which must be listed on entry form.
- Entry fees are listed on entry form. If an exhibitor enters more than one animal, exhibitor must have another youth member show that animal(s) if those animals are in the same class. Youth who show additional animals for another exhibitor must meet the requirements in Rule #1 above.
- No refunds of entry fees will be given.
- Shavings will be provided for bedding. Each exhibitor will be responsible for cleaning out his/her stalls at the end of the show. Proof of clean up will be needed prior to leaving the grounds.
- Showmanship age classifications as of January 1, 2017: Senior 14-19, Junior 10-13, Beginner 8-9.
- Heifers must be under 24 months of age as of show date. Steers must be born after January 1, 2016. Lambs, pigs & goats must be of feeder type and kind.
- Heifers and steers must be halter broke.
- By returning the entry form, each exhibitor agrees that he/she is responsible for any loss, injury, or damage that may result to him/her, his/her officers, agents, employees or the animals.
- **The entry deadline is June 5, 2017.**
- The top two animals from each class will return for selection of Champion and Reserve Champion.
- Weigh-in and hip measurements options: June 23rd from 6-8 pm OR June 24th, hogs 7-8 am, lambs 8-9 am, goats 9-10am, steers/heifers 10-11 am.
- All out of state animals must have a current health certificate.
- The management of the Beaverhead Bonanza reserves the right to interpret these rules as they see fit. Their decision will be final!

Upcoming 2017 Jackpots...

Saturday, April 22 * Golden Triangle Preview, Great Falls (beef only)
Also includes MT Reg. Angus Steer Series Show & NILE Merit Heifer Class
Contact Alena Standley; ffaalenao@yahoo.com or 406-799-9955

Sunday, April 30 * Missouri River Royal, Fort Benton (beef only)
Contact Laurie McCullough; shonkin3383@yahoo.com or 406-868-2909

Saturday, May 6 * Miles City Jackpot, Miles City (beef only)
Contact Jen Bice; jen@rangeweb.net or 406-421-5385

Saturday, June 3 * Golden Triangle Jackpot, Great Falls (hogs, lambs & goats)
Contact Alena Standley; ffaalenao@yahoo.com or 406-799-9955

Saturday, June 3 * Huntley Eagles, Hardin (hogs, lambs, goats, steer & heifers)
Also includeds MT Reg. Angus Steer Series Show
Contact Trish Hays; thays@nemont.net or 406-671-7493

Sunday, June 4 * Russell Country Classic, Stanford (beef only)
Contact Kim Vincent; kim.vincent@hobson.k12.mt.us or 406-423-5313

Saturday, June 10 - Sunday, June 11 * Kirk Stierwalt Ftting Clinic & Steer Jackpot, Mytty's Lolo Creek Arena, Lolo, MT
Contact Shelly Brown; lb3539@aol.com or 406-240-4879

Saturday, June 10 * Helena Jackpot Show, Helena (hogs, lambs, goats, steers & heifers)
Contact Jeff Patten; Jeff.Patten@dot.gov or 406-449-6947

Saturday, June 10 & Sunday, June 11 *
Champion Choice Lamb Camp, Helena
Contact Buck Smith mtemb@montana.net or 406-580-3249
OR Enter at www.championchoicelambcamp.com

Saturday, June 10 & Sunday, June 11 *
Flathead County Sheep School by Boatman Club Lambs, Kalispell
Contact Kim Morrison, 406-314-3732 OR Inga Lake, 406-261-3807

Thursday, June 15 - Saturday, June 17 * MT Jr. Beef Expo, Lewistown (beef only)
Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show
Contact Mike 406-366-4668 / Mardi 406-366-4667 or mmcattleservices@yahoo.com

Saturday, June 17 * Windy City Classic, Livingston (hogs, lambs, goats & steers)
Contact Dale Booth 406-224-0071 or Jason Frost 406-223-7063

Sunday, June 18 * Yellowstone Classic, Miller's Horse Palace, Billings (beef only)
Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
Contact Paul Bromenshenk
b.bromenshenk@bresnan.net or 406-855-4465

Upcoming 2017 Jackpots . . . continued

Sunday, June 18 ✻ Blue Ribbon Jackpot, Deer Lodge
(lambs, goats, steers, heifers & hogs)
Contact Dick Perkins 406-560-0082 OR Jodi Pauley 406-560-5966 or jpauley@montana.edu

Friday, June 23 - Sunday, June 25 ✻ Western Ranch Spectalular, Billings
(hogs, lambs, goats, steers & heifers)
Fitting & Showmanship Camp with Jackpot Show
Contact Shayne Vandivort, 406-252-6692

Saturday, June 24 ✻ Beaverhead Bonanza, Dillon (hogs, lambs, goats, steers & heifers)
Contact Shelli Schuett; 406-683-2406 or shooit@zipmt.com

Saturday, July 8 ✻ Fred Everson Memorial Livestock Jackpot, Lolo
(hogs, lambs, steers & heifers)
Contact Heidi Kneib; irunhorse@yahoo.com or 406-396-6105

Saturday, July 15 ✻ Montana Royal Junior Livestock Show, Kalispell
(hogs, lambs, breeding sheep, steers, heifers & goats)
Contact Inga Lake, 406-261-3807

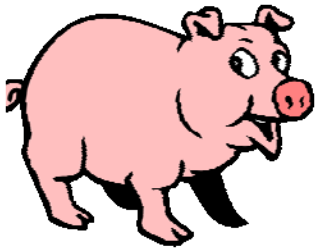
Saturday, July 22 ✻ Muddy Boots Jackpot, Glendive
(lambs, breeding sheep, steers & heifers)
Contact Jessica Stroh 406-941-0670

Saturday, July 22 & Sunday, July 23 ✻ Bronze Bonanza at
Big Sky Country State Fair, Bozeman
(lambs, breeding sheep, steers, heifers & hogs)
Also includes MT Reg. Angus Steer Series Show
Contact Buck Smith; mtemb@montana.net or 406-580-3249

Tuesday, August 1 - Friday, August 4 ✻ MT State Fair Jr Livestock &
Open Beef & Sheep Shows, Great Falls
(lambs, hogs, steers, heifers & goats)
Also includes MT Reg. Angus Steer Series Show
Contact Mike 406-366-4668 / Mardi 406-366-4667
mmcattleservices@yahoo.com or www.montanastatefair.com

Friday, August 11 - Saturday August 19 ✻ Montana Fair Open & Open
Jackpot Shows, Billings (lambs, hogs, steers & goats)
www.montanafair.com

Saturday, October 14 - Saturday, October 21 ✻ NILE, Billings
(lambs, hogs, steers, goats, open beef shows)
Contact Shelby Shaw - shelby@thenile.org - www.thenile.org



Sheep & Swine Weigh-In

Saturday, June 3, 2017

★ 7am – 11am ★

★ Old Hog Barn at Fairgrounds ★

The hog & sheep scales will be located at the old hog barn. Sheep do not have to wait in the hog line, they can be walked through the walk in gate to be weighed. Hog and sheep must be weighed and tagged in order for the animal to be eligible to compete for carcass awards, rate of gain awards and state merit awards. Members who are present will get credit for a mandatory livestock meeting. However animals can be hauled by parents or other member and weighed and tagged if the member is unable to be present. Member will then be responsible to make up a mandatory meeting. Animals weighed and tagged at home are not eligible for rate of gain or carcass awards. Tags are available from the Extension office. If tagging at home, weight information and pictures need to be recorded at the Extension office prior to weigh-in.

MONTANA STATE UNIVERSITY | EXTENSION

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The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.