

Revised: 6/5/15 (310 form 270). Form may be downloaded from: [www.dnrc.mt.gov/licenses-and-permits/stream-permitting](http://www.dnrc.mt.gov/licenses-and-permits/stream-permitting)

**AGENCY USE ONLY:** Application # \_\_\_\_\_ Date Received \_\_\_\_\_  
Date Accepted \_\_\_\_\_ / Initials \_\_\_\_\_ Date Forwarded to DFWP \_\_\_\_\_

*This space is for all Department of Transportation and SPA 124 permits (government projects).*

Project Name \_\_\_\_\_  
Control Number \_\_\_\_\_ Contract letting date \_\_\_\_\_  
MEPA/NEPA Compliance  Yes  No If yes, #14 of this application does not apply.

## JOINT APPLICATION FOR PROPOSED WORK IN MONTANA'S STREAMS, WETLANDS, FLOODPLAINS, AND OTHER WATER BODIES

Use this form to apply for one or all local, state, or federal permits listed below. The applicant is the responsible party for the project and the point of contact unless otherwise designated. "Information for Applicant" includes agency contacts and instructions for completing this application. To avoid delays, submit all required information, including a project site map and drawings. Incomplete applications will result in the delay of the application process. Other laws may apply.

**The applicant is responsible for obtaining all necessary permits and landowner permission before beginning work.**

| <input checked="" type="checkbox"/> | <u>PERMIT</u>   | <u>AGENCY</u>   | <u>FEE</u>                             |
|-------------------------------------|---|---|--|
|                                     | 310 Permit  | Local Conservation District   | No fee                                 |
|                                     | SPA 124 Permit  | Department of Fish, Wildlife and Parks  | No fee                                 |
|                                     | Floodplain Permit                                     | Local Floodplain Administrator  | Varies by city/county (\$25 - \$500+)  |
|                                     | Section 404 Permit, Section 10 Permit                 | U. S. Army Corps of Engineers   | Varies (\$0 - \$100)                   |
|                                     | 318 Authorization<br>401 Certification                | Department of Environmental Quality   | \$250 (318);<br>\$400 - \$20,000 (401) |
|                                     | Navigable Rivers Land Use License, Lease, or Easement | Department of Natural Resources and Conservation, Trust Lands Management Division | \$50, plus additional fee              |

### A. APPLICANT INFORMATION

NAME OF **APPLICANT** (person responsible for project): [Click here to enter applicant name.](#)

Has the landowner consented to this project?  Yes  No

Mailing Address: [Click here to enter mailing address.](#)

Physical Address: [Click here to enter physical address.](#)

Day Phone: [Click here to enter.](#) Evening Phone: [Click here to enter.](#) E-Mail: [Click here to enter.](#)

NAME OF **LANDOWNER** (if different from applicant): [Click here to enter name or N/A.](#)

Mailing Address: [Click here to enter mailing address or N/A.](#)

Physical Address: [Click here to enter physical address or N/A.](#)

Day Phone: [Click here to enter or N/A.](#) Evening Phone: [Click here to enter or N/A.](#) E-Mail: [Click here to enter or N/A.](#)

NAME OF **CONTRACTOR/AGENT** ): [Click here to enter name or N/A.](#)

Mailing Address: [Click here to enter name or N/A.](#)

Physical Address: [Click here to enter name or N/A.](#)

Day Phone: [Click here to enter name or N/A.](#) Evening Phone: [Click here to enter name or N/A.](#) E-Mail: [Click here to enter name or N/A.](#)

### B. PROJECT SITE INFORMATION

NAME OF **STREAM** or **WATER BODY** at project location [Click here to enter text.](#) Nearest Town [Click here to enter text.](#)

Address/Location: [Click here to enter text.](#) Geocode (if available): [Click here to enter text.](#)

Choose. 1/4 Choose. 1/4 Choose. 1/4, Section [Enter.](#), Township [Enter.](#), Range [Enter](#) County [Enter.](#)

Longitude [Enter Longitude.](#), Latitude [Enter Latitude.](#)

The state owns the beds of certain state navigable waterways. Is this a state navigable waterway? Yes or No. If yes, send copy of this application to appropriate DNRC land office – see Information for Applicant.

**ATTACH A PROJECT SITE MAP OR A SKETCH** that includes: 1) the water body where the project will take place, roads, tributaries, landmarks; 2) a circled “X” representing the exact project location. **IF NOT CLEARLY STATED ON THE MAP OR SKETCH, PROVIDE WRITTEN DIRECTIONS TO THE SITE.**

### C. PROJECT INFORMATION

1. **TYPE OF PROJECT** (check all that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Bridge/Culvert/Ford Construction | <input type="checkbox"/> Fish Habitat                      | <input type="checkbox"/> Mining            |
| <input type="checkbox"/> Bridge/Culvert/Ford Removal      | <input type="checkbox"/> Recreation (docks, marinas, etc.) | <input type="checkbox"/> Dredging          |
| <input type="checkbox"/> Road Construction/Maintenance    | <input type="checkbox"/> New Residential Structure         | <input type="checkbox"/> Core Drill        |
| <input type="checkbox"/> Bank Stabilization/Alteration    | <input type="checkbox"/> Manufactured Home                 | <input type="checkbox"/> Placement of Fill |
| <input type="checkbox"/> Flood Protection                 | <input type="checkbox"/> Improvement to Existing Structure | <input type="checkbox"/> Diversion Dam     |
| <input type="checkbox"/> Channel Alteration               | <input type="checkbox"/> Commercial Structure              | <input type="checkbox"/> Utilities         |
| <input type="checkbox"/> Irrigation Structure             | <input type="checkbox"/> Wetland Alteration                | <input type="checkbox"/> Pond              |
| <input type="checkbox"/> Water Well/Cistern               | <input type="checkbox"/> Temporary Construction Access     | <input type="checkbox"/> Debris Removal    |
| <input type="checkbox"/> Excavation/Pit                   | <input type="checkbox"/> Other _____                       |  |

2. **PLAN OR DRAWING** of the proposed project **MUST** be attached. **This plan or drawing must include:**

- a plan view (looking at the project from above)
- dimensions of the project (height, width, depth in feet)
- location of storage or stockpile materials
- drainage facilities
- an arrow indicating north
- a cross section or profile view
- an elevation view
- dimensions and location of fill or excavation sites
- location of existing or proposed structures, such as buildings, utilities, roads, or bridges

3. **IS THIS APPLICATION FOR** an annual maintenance permit?  Yes  No  
(If yes, an annual plan of operation must be attached to this application – see “Information for Applicant”)

4. **PROPOSED CONSTRUCTION DATE.** Include a project timeline. Start date [Click here to enter a date.](#)  
Finish date [Click here to enter a date.](#) Is any portion of the work already completed?  Yes  No  
(If yes, describe the completed work.)

5. **WHAT IS THE PURPOSE** of the proposed project?  
[Click here to enter text.](#)

6. **PROVIDE A BRIEF DESCRIPTION** of the proposed project.  
[Click here to enter text.](#)

7. **WHAT IS THE CURRENT CONDITION** of the proposed project site? Describe the existing bank condition, bank slope, height, nearby structures, and wetlands.  
[Click here to enter text.](#)

8. **PROJECT DIMENSIONS.** How many linear feet of bank will be impacted? How far will the proposed project encroach into and extend away from the water body?

[Click here to enter text.](#)

9. **VEGETATION.** Describe the vegetation present on site. How much vegetation will be disturbed or covered with fill material during project installation? (Agencies require that only vegetation necessary to do the work be removed.) Describe the revegetation plan for all disturbed areas of the project site in detail.

[Click here to enter text.](#)

10. **MATERIALS.** Describe the materials proposed to be used. Note: This may be modified during the permitting process. It is recommended you do not purchase material until all permits are issued.

| Cubic yards/Linear feet                   | Size and Type | Source |
|---|---------------|--------|
| <a href="#">Click here to enter text.</a> |               |        |

11. **EQUIPMENT.** List all equipment that will be used for construction of the project. How will the equipment be used on the bank and/or in the water? Note: Make sure equipment is clean and free of weeds, weed seeds, and excess grease before using it in the water waterway. To prevent the spread of aquatic invasive species, to the extent practical, remove mud and aquatic plants from heavy machinery and other equipment before moving between waters and work sites, especially in waters known to be infested with aquatic invasive species. Drain water from machinery and let dry before moving to another location.

[Click here to enter text.](#)

12. **DESCRIBE PLANNED EFFORTS TO MINIMIZE PROJECT IMPACTS.** Consider the impacts of the proposed project, even if temporary. What efforts will be taken to:

- Minimize erosion, sedimentation, or turbidity?

[Click here to enter text.](#)

- Minimize stream channel alterations?

[Click here to enter text.](#)

- Minimize effects to stream flow or water quality caused by materials used or removal of ground cover?

[Click here to enter text.](#)

- Minimize effects on fish and aquatic habitat?

[Click here to enter text.](#)

- Minimize risks of flooding or erosion problems upstream and downstream?

[Click here to enter text.](#)

- Minimize vegetation disturbance, protect existing vegetation, and control weeds?

[Click here to enter text.](#)

**13. WHAT ARE THE NATURAL RESOURCE BENEFITS** of the proposed project?

[Click here to enter text.](#)

**14. LIST ALTERNATIVES** to the proposed project. Why was the proposed alternative selected?

[Click here to enter text.](#)

**D. ADDITIONAL INFORMATION FOR SECTION 404, SECTION 10, AND FLOODPLAIN PERMITS ONLY.**

If applying for a Section 404 or Section 10 permit, fill out questions 1-3. If applying for a floodplain permit, fill out questions 3-6. (Additional information is required for floodplain permits – See “Information for Applicant.”)

1. Will the project involve placement of dredged (excavated) and/or fill material below the ordinary high water mark, in a wetland, or other waters of the US? If yes, what is the surface area to be filled? How many cubic yards of fill material will be used? Note: Wetland delineations are required if wetlands are affected.

[Click here to enter text.](#)

2. Description of avoidance, mitigation, and compensation (see Information for Applicant). Attach additional sheets if necessary.

[Click here to enter text.](#)

3. List the names and address of landowners adjacent to the project site. This includes properties adjacent to and across from the project site. (Some floodplain communities require certified adjoining landowner lists).

[Click here to enter text.](#)

4. List all applicable local, state, and federal permits and indicate whether they were issued, waived, denied, or pending. Note: All required local, state, and federal permits, or proof of waiver must be issued prior to the issuance of a floodplain permit.

[Click here to enter text.](#)

5. Floodplain Map Number [Click here to enter map number or N/A.](#)

6. Does this project comply with local planning or zoning regulations?  Yes  No

**E. SIGNATURES/AUTHORIZATIONS -- Each agency must have original signatures signed in blue ink.**

**After completing the form**, make the required number of copies and **then sign each copy**. Send the copies with original signatures and additional information required directly to each applicable agency.

The statements contained in this application are true and correct. The applicant possess' the authority to undertake the work described herein or is acting as the duly authorized agent of the landowner. The applicant understands that the granting of a permit does not include landowner permission to access land or construct a project. Inspections of the project site after notice by inspection authorities are hereby authorized.

APPLICANT (Person responsible for project):

Print Name: [Click here to enter name.](#)

LANDOWNER:

Print Name: [Click here to enter name.](#)

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Signature of Applicant

Date

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Signature of Landowner

Date

\*CONTRACTOR/AGENT:

Print Name: [Click here to enter name.](#)

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Signature of Contractor/Agent

Date

\*Contact agency to determine if contractor signature is required.