



Beaverhead County 4-H Newsletter

May 2017

- May 16 ★ Horse Committee Meeting & Hoof Health Clinic
May 19 ★ Deadline for Weed Day T-Shirt Logo
May 19-21 ★ 4-H Shooting Sports Camp ... Loon Lake, Ferndale
June 1 ★ Add/Drop Project Deadline
June 3 ★ Sheep & Swine Weigh-In, Fairgrounds
June 5 ★ Rabbit Workshop ... 2 pm at 4-H Building
June 6 ★ Beaverhead Co. Fair Shooting Sports Awards BBQ ...
6pm at Beaverhead Gun Club
June 9-11 ★ Cloverbud Camp ... Loon Lake, Ferndale
★ Youth Trapper Camp, Havre
★ Performance Horse Excellence Clinic, Raynesford, MT
June 10-17 ★ Citizenship Washington Focus, Washington D.C.
June 13 ★ Bvhd Co. 4-H Food Festival ... 5:30 pm at 4-H Building
June 19 ★ Rabbit Workshop ... 2 pm at 4-H Building
June 24 ★ Beaverhead Bonanza Junior Livestock Show
June 24-27 ★ District 5 Multi-County 4-H Camp, Loon Lake
July 8 ★ Beaverhead County Weed Day
July 9-14 ★ Natural Resources Youth Camp, Missoula
July 10-14 ★ Montana Youth Range Camp, Cascade County
July 12-15 ★ Montana 4-H Congress, Bozeman

Tip of the Month:

Did you know about the 4-H officers' manual? The 4-H officers' manual is designed specifically for the 4-H club officer. If you are a club officer, this resource will help you be a great leader and learn the responsibilities of your job as well as the job of your fellow officers.



CLUB MEETINGS:

- ★ Beaverhead Stock N' Stitch
3rd Monday
★ Beaverhead Buckaroos
1st Thursday
★ Dillon Hi-Lighters
4th Monday
★ Glen Pioneers
3rd Monday
★ Horseprairie Hayshakers
1st Thursday (after council)
★ Rattlesnake Wranglers
3rd Tuesday
★ Saddlebums
3rd Monday
★ Sagebrush & Snowdrifts
1st Monday
★ Grasshopper Trailblazers
3rd Monday
★ Valley Victors
1st Sunday (after council)
★ Wise River Rangers
1st Sunday



Monday, July 10, 2017

★ 4-H Council at 7:30 PM
hosted by Horseprairie Hayshakers

All meetings are held in the Law Annex Room
of Courthouse

You're invited to join us for

2016-2017 Beaverhead County Fair

Shooting Sports Awards BBQ

Tuesday, June 6, 2017

Beaverhead Gun Club at 6 pm

- © If you plan on attending the awards ceremony, we ask if you would please bring a salad of your choice.
- © If you need directions to the gun club, please contact the Extension office.
- © Air Rifle, Archery, Air Pistol and Shotgun members will be recognized for their 2016-2017 achievements.

Livestock Weight Requirements have changed:

★★★ Please note that hogs weight requirements have change

★ Beef must be 1,000 pounds to sell. All beef weighing over 1,350 pounds will be sold at 1,350 pounds.

★ Hogs must be 215 pounds to sell. All hogs weighing over 285 pounds will be sold at 285 pounds.

★ Lambs must be 100 pounds to sell. All lambs weighing over 160 pounds will be sold at 160 pounds.

★ Market goats must be 50 pounds to sell. All market goats weighing over 90 pounds will be sold at 90 pounds.

Animals below minimum weight on entry day will have a chance to be re-weighed the following morning before showing.

Looking for Market Lambs?

🐑 Local 4-H member, Marlea Stafford has a nice selection of locally grown club lambs that would be perfect for our fair. Give her a call for more information & see if you can reserve your lamb today!

(406) 589-5881

&

🐑 Kayla Meine has a large selection of lambs available for purchase. Call her at 406-660-5777



COURTESY ANNOUNCEMENT

MONTANA 4-H CONGRESS

July 12-15, 2017 • MSU Bozeman

Montana 4-H Congress provides youth from across the state an opportunity to come together on the MSU campus in Bozeman for four days and participate in an event like no other. Congress offers both youth & adults a venue in which to learn, be challenged & most of all, have a great time with their peers.

What is Montana 4-H Congress?

Its purpose is to provide a safe and fun environment for youth to experience all that 4-H Congress has to offer including: contests, workshops, entertainment, social events, and much more.

Who can Go?

Youth must be at least 13 years old as of October 1 of the current 4-H year and chaperons must be screened 4-H Volunteers and at least 21 years of age.

What does it cost?

Fee including meals, housing and program is \$220 per person. Currently all will be housed in South Hedges dorm. This week in July is a very busy week on campus with summer camps, MSU orientation and summer school all taking place in addition to 4-H Congress.

How can you go?

All registrations must be completed through your County Extension office and are due postmarked by **June 15, 2017**. There are supplemental, mandatory paper forms that also must be submitted in order for a participant's registration to be complete. Participants both youth and adult will be asked to register for a workshop track taking place Thursday afternoon and Friday morning.

Go to Compete...

Career Communications, Demonstrations and/or Illustrated Talk, Fashion Revue, Gavel Games (Parliamentary Procedure), Horse Judging, Horse Skill-A-Thon (Hipology), Livestock Judging, Public Speaking, Quilt Contest, Stir-Ups (Foods) & Video

AND

Go for the Workshops ...

Archaeology 101: Can You Dig It?; Animal Science Extravaganza; Building Unity, Community & Connection; Design Thinking: Problem Solving for Life; Fly Tying; How to Fund Your 4-H Project; Keeping Your Pigs Healthy; Let the Games Begin; Mid-Level Video Recording & Editing - Getting the Best Out of Your Movies; Exploring the MSU Seed Lab; Putting Your Best Foot Forward: Practicing Interview Skills & Resume Building; STEM Challenge; Television Production Basics with Montana PBS; Travel Around the World with IPYA; Using DNA to Improve Livestock Production; Western Heritage Project; Wildlife Identification & Conservation; What Makes Towne's Harvest Farm Work; Yes UKE Can! A Ukulele Crash Course

Registration Packets are available from the Extension office.





Cloverbud Camp

June 9, 10, & 11, 2017

Camp begins at 6 pm on Friday
and closes noon Sunday

Loon Lake 4-H Camp

Ferndale, MT

Share in the exciting experience
of Cloverbud Camp with your

child! This is a fun camp with activities designed
specifically for Cloverbud aged members.

Youth camper must be accompanied by a parent or
guardian to Cloverbud Camp.

FEE: \$120 for one youth camper and one adult
(\$50 for each additional youth or adult).

DEADLINE: Cloverbud Camp registration due June 1st.

4-H SHOOTING SPORTS CAMP

MAY 19-21, 2017

LOON LAKE 4-H CAMP, FERNDAL, MT

FUN ACTIVITIES WHILE LEARNING!

AIR RIFLE, ARCHERY, SHOTGUN,

FISHING, BOATING, CRAFTS

FEE: \$60 PERSON; MAXIMUM \$200 FAMILY
(IMMEDIATE FAMILY MEMBERS ONLY)

**INCLUDES LODGING, MEALS, EQUIPMENT,
RANGE FEES & MORE**

REGISTRATION DEADLINE: MAY 12TH



SAVE THE DATE ...

2017 District 5 Multi-County 4-H Camp 4-H Ultimate Survivor

June 24-27

Darrell E Fenner 4-H Camp, Bigfork

Fee: Early Bird (before May 5) \$135

After May 5 & before June 2 \$145

After June 2 (based on availability) \$155

Refund: 100% if cancelled by Friday, June 10

Space is limited, register early to reserve your spot!

This camp is unique in many ways, campers not only
get the opportunity to learn new skills but also improve
ones they already have!

Camp Staff are 4-H Teen Leaders under the guidance of
adult 4-H leaders and 4-H agents.

Transportation to and from camp is being coordinated.

More information will be
coming soon.

Teen leaders that are
interested in helping plan
camp and who would like to
participate as camp
counselors please contact your
local Extension Agent for
more information.



The Cascade County 4-H Horse Leaders will have a
Performance Horse Excellence Clinic with Doug
Householder, Curt Pate, and Dustie Householder from
June 9-11 at the Neversweat Ranch located in
Raynesford, MT.

4-H members will have a great learning opportunity to
improve the skills of you and your horse. The clinic will
work on horsemanship and training skills to make a
versatile horse/rider team that can excel in
performance disciplines. Versatility can be the focus
for 4-H members and their mount OR versatility can
be the introduction to transition into more focused
singular events like reining, cutting, roping, sorting,
4-H and more. This is an opportunity that shouldn't
be passed up. The clinic target audience will be those
who are ready to advance their riding skills beyond
the basics. Clinic participants need to be comfortable
riding at all gaits.

The clinic fee is a nonrefundable fee of \$100 for 2
days or \$125 for 3 days. Stalling is available at the
Neversweat Ranch for \$15 per stall per clinic. More
information and the registration form is available at
the Extension office. The registration deadline is May
25, 2017. Make check payable to
Cascade County 4-H Horse
Leaders. Clinic is limited to first
22 paid registrants.



Performance Horse Excellence Clinic

Upcoming Horse Clinics:

The Horse Committee meets on alternate 3rd Tuesday and Wednesdays of the month at 5:30 pm in the Law Annex Room.

(May 16, June 21, July 18, August 16 & September 19)

Tuesday, May 16, 2017 ... Fairgrounds

5:30 pm * Horse Committee Meeting

6:30 pm * Farrier/Hoof Health Clinic with Kyd Kelly.

(Members of the public are welcome to attend.)

Tuesday, June 6, 2017 ... UMW Arena

5-7 pm * Showmanship Clinic with Joani Kissonck

Wednesday, June 7th ... UMW Arena

6:30 pm * Beginning of Ride Nights

Summer Clinics are to be determined...

Important Rules to remember ...

* Helmets are required for ALL 4-H horse events

(including practice).

* Assessments must be started by July 1, 2017. Project books must be present for leaders to sign off on assessments.

* ALL horse members must attend a minimum of three clinics by the end of the last schooling show. One may be horseless and two must be project related clinics but all clinics must be 4-H sanctioned.

* ALL members must complete documentation and return paperwork to the Extension Office by June 1, 2017.

Parents and Members must sign all forms!!!

* Photo of Horse and Rider

* Proof of Vaccinations & Deworming

* Horse Helmet Education ; 4-H Horse Helmet Policy & Acknowledgement of Education

* Permission & Assumption of Risk for Participation in all 4-H Horse Projects

* Fairground Release

* 4-H Horse Program Acknowledgement signed by parent, member & leader

Horse packets have been mailed to each horse member including all documentation.



Working Ranch Horse Ride Day

Sunday, May 21

8 am

Megan Sayler & J2 Bridges house
(3327 Anderson Lane)

Bring your horse, ropes & helmet.

We will be working on
branding & roping.

Ride nights will
continue through the
summer on
Wednesday nights at
6:30 pm at
UMW arena

Horse Volunteer Contacts

Amber Wagoner: 660-1679

Kara Richmond: (505) 250-2978

Megan Sayler: (410) 808-6053

Lia Jones: (814) 397-9391

Kristina Abbey: 925-9793

Martha Storey: 925-2072

Neya Bischoff: (406) 390-0772

Chrissy Atkinson: 925-3901

Morgan Kuntz: 925-0924

Meghan Ortnier: (406) 357-8407

Megan Barnett: (406) 366-6361

Beaverhead County Weed Day

Saturday, July 8, 2017

♦ 8 AM ♦

Bannack State Park needs
our help again.

4-H CLUB CHALLENGE:

Gather participants to
help pull weeds at Bannack
State Park.

In return, Beaverhead
County Weed District
will award 4-H Clubs \$10
per member attending
(up to \$1000).

Mark it on your calendar
& plan to have
LOADS OF FUN!!!

There will be a bus for
transporting members to and
from the high school parking lot
at 8 am.

There will also be a picnic at
the 4-H Building after a hard
days work!



Stuff to bring:

- ♦ Bug Spray
- ♦ Lunch, including water
- ♦ Sunscreen
- ♦ Hat & Gloves
- ♦ Water clothes



Weed Day T-Shirt Challenge

... help the weed department by designing
the 2017 Beaverhead County Weed Day

T-shirt. Submit
your design to the
Extension
office by

Friday, May 19th.

Questions???

Call us at 683-3785

June 1, 2017

Is the last day to drop or add projects. If you
enrolled in a project that you have not worked
in, you should drop it for this year. If you have
been working in a project you are not enrolled
in, you will need to add it to your enrollment by
June 1st.

June 1st is also the last day for all registration/
project forms for the current year to be returned
to the Extension Office. Please check with your
leader to make sure all your paperwork is
turned in.

Also, check with your leader to see what projects
you are currently enrolled in.

RABBIT WORKSHOPS

General Rabbit Health with Sarah Nemeth
Monday, June 5th ... 4-H Building, 2-4 pm

&

Monday, June 19th ... 4-H Building, 2-4 pm



2017 BEAVERHEAD BONANZA JUNIOR LIVESTOCK SHOW

Saturday, June 24, 2017

Place: Beaverhead County Fairgrounds, Dillon, MT

Weigh-In: Friday June 23, 6-8 pm OR Saturday, June 24; Swine 7-8 am,

Sheep 8-9 am, Goats 9-10 am, Steers/Heifers 10-11 am

Show: June 24th, beginning with Swine at 9:30, followed by Sheep, Goats & Beef

Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Telephone: _____ E-mail: _____ Age (as of January 1, 2017): _____

T-Shirt Size (circle one) Youth S/M/L/XL

Adult S/M/L/XL

Make checks payable to: Saddle Bums 4-H Club

Mail Entries to: Shelli Schuett

2955 Carrigan Lane

Dillon, MT 59725

683-2406 (home)

660-2406 (cell)

shooit@zipmt.com

Ear Tag #	Quantity	Division	Price	Amount
		Steers	\$25	\$
		Heifers	\$20	\$
	1	Beef Showmanship	\$5	\$
		Lambs	\$15	\$
	1	Lamb Showmanship	\$5	\$
		Swine	\$15	\$
	1	Swine Showmanship	\$5	\$
		Goat	\$15	\$
	1	Goat Showmanship	\$5	\$
		Late Entry Fee	\$10	\$
Total Entry Fees				\$

Prizes & Awards

- Each exhibitor who returns entry form by deadline will receive a Beaverhead Bonanza T-Shirt.
- \$5 of each entry fee will be kept by the organizer of the Beaverhead Bonanza. The remaining fee will be jack-potted back to the exhibitors in each class. Split of money will depend on number of entries and class size.
- Champion & Reserve Champion from each species will receive an additional prize. Champion & Reserve Champion heifer will also receive an additional prize. Showmanship winners will also receive awards.
- In addition to jackpot money and additional prize, Champion & Reserve Champion will also receive the following cash prizes:

Champion Steer \$100	Reserve Champion Steer \$75
Champion Heifer \$75	Reserve Champion Heifer \$50
Champion Lamb \$75	Reserve Champion Lamb \$50
Champion Swine \$75	Reserve Champion Swine \$50
Champion Goat \$75	Reserve Champion Goat \$50

General Rules

- Show is open to all youth, including 4-H & FFA members. Members must be at least 8 years old & under 19 years as of January 1, 2017
- Each animal must be identified by an ear tag number which must be listed on entry form.
- Entry fees are listed on entry form. If an exhibitor enters more than one animal, exhibitor must have another youth member show that animal(s) if those animals are in the same class. Youth who show additional animals for another exhibitor must meet the requirements in Rule #1 above.
- No refunds of entry fees will be given.
- Shavings will be provided for bedding. Each exhibitor will be responsible for cleaning out his/her stalls at the end of the show. Proof of clean up will be needed prior to leaving the grounds.
- Showmanship age classifications as of January 1, 2017: Senior 14-19, Junior 10-13, Beginner 8-9.
- Heifers must be under 24 months of age as of show date. Steers must be born after January 1, 2016.
- Lambs, pigs & goats must be of feeder type and kind.
- Heifers and steers must be halter broke.
- By returning the entry form, each exhibitor agrees that he/she is responsible for any loss, injury, or damage that may result to him/her, his/her officers, agents, employees or the animals.
- The entry deadline is June 5, 2017.
- The top two animals from each class will return for selection of Champion and Reserve Champion.
- Weigh-in and hip measurements options: June 23rd from 6-8 pm OR June 24th, hogs 7-8 am, lambs 8-9 am, goats 9-10 am, steers/heifers 10-11 am.
- All out of state animals must have a current health certificate.
- The management of the Beaverhead Bonanza reserves the right to interpret these rules as they see fit. Their decision will be final!

Upcoming 2017 Jackpots...

Saturday, June 3 * Golden Triangle Jackpot, Great Falls (hogs, lambs & goats)
Contact Alena Standley; ffaalenao@yahoo.com or 406-799-9955

Saturday, June 3 * Huntley Eagles, Hardin (hogs, lambs, goats, steer & heifers)
Also includes MT Reg. Angus Steer Series Show
Contact Trish Hays; thays@nemont.net or 406-671-7493

Sunday, June 4 * Russell Country Classic, Stanford (beef only)
Contact Kim Vincent; kim.vincent@hobson.k12.mt.us or 406-423-5313

Saturday, June 10 - Sunday, June 11 * Kirk Stierwalt Fitting Clinic & Steer Jackpot, Mytty's Lolo Creek Arena, Lolo, MT

Contact Shelly Brown; lb3539@aol.com or 406-240-4879

Saturday, June 10 * Helena Jackpot Show, Helena (hogs, lambs, goats, steers & heifers)
Contact Jeff Patten; Jeff.Patten@dot.gov or 406-449-6947

Saturday, June 10 & Sunday, June 11 * Champion Choice Lamb Camp, Helena
Contact Buck Smith mtemb@montana.net or 406-580-3249
OR Enter at www.championchoicelambcamp.com

Saturday, June 10 & Sunday, June 11 * Flathead County Sheep School by Boatman Club Lambs, Kalispell
Contact Kim Morrison, 406-314-3732 OR Inga Lake, 406-261-3807

Thursday, June 15 - Saturday, June 17 * MT Jr. Beef Expo, Lewistown (beef only)
Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show
Contact Mike 406-366-4668 / Mardi 406-366-4667 or mmcattleservices@yahoo.com

Saturday, June 17 * Windy City Classic, Livingston (hogs, lambs, goats & steers)
Contact Dale Booth 406-224-0071 or Jason Frost 406-223-7063

Sunday, June 18 * Yellowstone Classic, Miller's Horse Palace, Billings (beef only)
Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
Contact Paul Bromenshenk
b.bromenshenk@bresnan.net or 406-855-4465

Sunday, June 18 * Blue Ribbon Jackpot, Deer Lodge (lambs, goats, steers, heifers & hogs)
Contact Dick Perkins 406-560-0082 OR Jodi Pauley 406-560-5966 or jpauley@montana.edu

Friday, June 23 - Sunday, June 25 * Western Ranch Spectacular, Billings (hogs, lambs, goats, steers & heifers)
Fitting & Showmanship Camp with Jackpot Show
Contact Shayne Vandivort, 406-252-6692

Saturday, June 24 * Beaverhead Bonanza, Dillon (hogs, lambs, goats, steers & heifers)
Contact Shelli Schuett; 406-683-2406 or shooit@zipmt.com

Saturday, July 8 * Fred Everson Memorial Livestock Jackpot, Lolo (hogs, lambs, steers & heifers)
Contact Heidi Kneib; irunhorse@yahoo.com or 406-396-6105

Saturday, July 15 * Montana Royal Junior Livestock Show, Kalispell (hogs, lambs, breeding sheep, steers, heifers & goats)
Contact Inga Lake, 406-261-3807

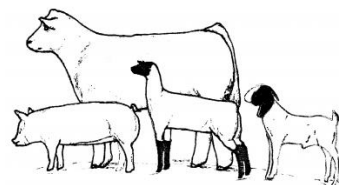
Saturday, July 22 * Muddy Boots Jackpot, Glendive (lambs, breeding sheep, steers & heifers)
Contact Jessica Stroh 406-941-0670

Saturday, July 22 & Sunday, July 23 * Bronze Bonanza at Big Sky Country State Fair, Bozeman
(lambs, breeding sheep, steers, heifers & hogs)
Also includes MT Reg. Angus Steer Series Show
Contact Buck Smith; mtemb@montana.net or 406-580-3249

Tuesday, August 1 - Friday, August 4 * MT State Fair Jr Livestock & Open Beef & Sheep Shows, Great Falls
(lambs, hogs, steers, heifers & goats)
Also includes MT Reg. Angus Steer Series Show
Contact Mike 406-366-4668 / Mardi 406-366-4667
mmcattleservices@yahoo.com or www.montanastatefair.com

Friday, August 11 - Saturday August 19 * Montana Fair Open & Open Jackpot Shows, Billings (lambs, hogs, steers & goats)
www.montanafair.com

Saturday, October 14 - Saturday, October 21 * NILE, Billings (lambs, hogs, steers, goats, open beef shows)
Contact Shelby Shaw - shelby@thenile.org - www.thenile.org



BEAVERHEAD COUNTY 4-H FOOD FESTIVAL

SPONSORED BY BEAVERHEAD STOCK N' STITCH 4-H CLUB

PURPOSE: To prepare an appealing, nutritious meal that can be prepared easily by using common ingredients available in many homes. Meal should be prepared using food safety techniques and reflect creative use of ingredients. The presentation should exhibit knowledge of the foods prepared and excellent public speaking and use of visual aid skills.

Tuesday, June 13, 2017
4-H Building at 5:30 pm

THEME: Food Festival this year will highlight dishes using the stir-fry method of cooking. Stir-fry is a fast fresh way to cook a quick, nutritious meal. Recipes range from the simplest to more complicated combinations of ingredients which showcase healthy produce. Creativity is the key to unique stir fries - there is no reason to stick to traditional ingredients.

PARTICIPANTS: All Beaverhead County 4-H youth members may compete in the appropriate age division as individuals or as teams of two or three members. Team members should divide work and interview responses equally. An uneven distribution of work will impact the evaluation. Both individuals and teams will receive one score per judge.

TIME: Meal preparation and cleanup: 60 minutes

Presentation: 15 minutes One point per minute will be deducted from the total score for going over 60 minutes preparation time.

DEFINITIONS:

- ◆ **Provided Ingredients:** ingredients provided by contest for members to use. Keep in mind that this contest follows a loose "Chopped" format. Ingredients will be provided but they may not be exactly what our recipe calls for. For instance, you might need green peppers but red peppers are provided. You might hope for chicken but pork is provided. Ultimately, your cooking and adaptation skills will be put to the test as you work to prepare your dish.
- ◆ **Contestants must prepare a main dish utilizing at least one pulse (dried peas, chickpeas, dried beans, lentils, etc.) and use at least five provided ingredients. The contestant will be responsible for providing their pulse crop ingredient. Other ingredients will be provided for the contest.**
- ◆ **Pantry Ingredients:** Staple ingredients that can be utilized include: chicken or beef stock, canned tomatoes, flour, yeast, vegetable oil, spray oil, salt and pepper, baking soda, baking powder, cornstarch and sugar. Onions and garlic are also included in the pantry. Refrigerated Pantry items include butter, milk, and eggs. Contestants are asked to provide their own staple ingredients. Only ingredients on this list can be used as pantry ingredients.
- ◆ **Mystery Ingredients:** Ingredient provided by contestant to augment other ingredients. Contestant must use at least one mystery ingredient and may use up to three.
- ◆ **Spices/herbs:** Contestants may provide their own spices/herbs as needed. Spices/herbs (fresh/dried) do not count as a mystery ingredient.

Contestants will prepare a dish utilizing one pulse crop and five of the provided ingredients and at least one and up to three mystery ingredients. Additionally contestants may use any number of pantry ingredients and spices. The dish should be visually appealing, nutritious and show creativity. Contestants will prepare two competitive plates for the food judges and one plate to use as a visual in their educational presentation.

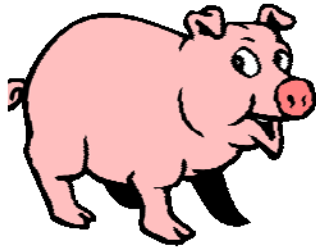
Contestants should use effective work habits and sanitary food preparation practices. Following the preparation of the meal the contestant(s) will present an oral presentation to judges. Oral presentation should address selection of dish; preparation process; nutritional value of dish; potential alteration; overall learning. This presentation should be designed following the illustrated talk format with visual aids and include a sample of the dish prepared.

AWARDS: The highest scores from each age division will be awarded Grand Champion prizes. All participants will receive a purple, blue or red ribbon. Senior purple and blue ribbon winners may have an opportunity to compete at Montana 4-H Congress for an awarding chance to receive a trip to National 4-H Congress.

For complete set of guidelines or any questions, please contact the Extension office.

Prepare a main dish utilizing at least one pulse (dried peas, chickpeas, dried beans, lentils, etc.) and five of the following provided ingredients:

- ◆ Peppers (green, red, orange or yellow)
 - ◆ Pasta
 - ◆ Chocolate
 - ◆ Bleu Cheese
 - ◆ Bacon
- ◆ Italian Sausage
- ◆ Ground beef
 - ◆ Mango
 - ◆ Avocado
 - ◆ Cabbage
 - ◆ Zucchini
 - ◆ Carrots
 - ◆ Celery



Sheep & Swine Weigh-In

Saturday, June 3, 2017

★ 7am – 11am ★

★ Old Hog Barn at Fairgrounds ★



The hog & sheep scales will be located at the old hog barn. Sheep do not have to wait in the hog line, they can be walked through the walk in gate to be weighed. Hog and sheep must be weighed and tagged in order for the animal to be eligible to compete for carcass awards, rate of gain awards and state merit awards. Members who are present will get credit for a mandatory livestock meeting. However animals can be hauled by parents or other member and weighed and tagged if the member is unable to be present. Member will then be responsible to make up a mandatory meeting. Animals weighed and tagged at home are not eligible for rate of gain or carcass awards. Tags are available from the Extension office. If tagging at home, weight information and pictures need to be recorded at the Extension office prior to weigh-in.



MSU Beaverhead County Extension
2 S. Pacific STE#11
Dillon, MT 59725