



# **Mental Health**

*Local Advisory Council*

*This logo is just a draft! ☺*

## **AGENDA**

December 8th, 2017 from Noon - 2:00 p.m.  
Tom Welch Meeting Room – County Treasurer’s Building

**Noon-Welcome and Introductions-** Establish Quorum

**Approval of Minutes** of the November 10<sup>th</sup>, 2017 meeting

**Review of Webpage, Flow Chart and Logo Drafts** - Lynn and Sadie Caltrider

### **Reports from Committees**

- WSAA Report – Rick
- Outreach Committee – Melainya/Julie
- Mental Health Crisis Committee - Jenny/Mary
- ACE Task Force – Melainya
- Summit Planning Committee – Jerry

**1:00 p.m. - Draft Curriculum for Proposed Community Behavioral Health Education Achievement Program** - Lynn/Jerry/Heidi/and Katherine

### **Other Business**

- DPHHS – Kenny – Updates
- Proposed topics for our discussion with Sheila Hogan, Director of DPHHS, in January.
- Mignon Waterman Award application – Jenny/Katherine
- Opportunity Announcement - National Council on Behavioral Health’s 8<sup>th</sup> Annual Trauma Informed, resilience-Oriented Approaches Learning Community - Katherine
- Providers reports

**2:00 p.m. Adjourn**

The next meeting will be on January 12<sup>th</sup>, 2018