

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
BEAVERHEAD COUNTY, MONTANA - JUNE 02, 2020**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

JOSEPH R. BIDEN

BERNIE SANDERS

ELIZABETH WARREN

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

STEVE BULLOCK

MIKE KNOLES

JOHN MUES

**FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)**

KATHLEEN WILLIAMS

TOM WINTER

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

MIKE COONEY
FOR GOVERNOR
CASEY SCHREINER
FOR LT. GOVERNOR

WHITNEY WILLIAMS
FOR GOVERNOR
BUZZ MATTELIN
FOR LT. GOVERNOR

GOVERNOR _____

LT. GOVERNOR _____

VOTE IN NEXT COLUMN

PRECINCT 1

**FEDERAL AND STATE
(Continued)**

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

BRYCE BENNETT

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

KIMBERLY P. DUDIK

RAPH GRAYBILL

**FOR STATE AUDITOR
(VOTE FOR ONE)**

SHANE A MORIGEAU

MIKE WINSOR

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

MELISSA ROMANO

**FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)**

TOM WOODS

**FOR STATE SENATOR
DISTRICT 36
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 72
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)**

VOTE IN NEXT COLUMN

Typ:01 Seq:0001 Spl:01

**COUNTY
(Continued)**

**FOR COUNTY COMMISSIONER
DISTRICT 1
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #5
(VOTE FOR ONE)**

MIKE BLACK

LAURIE MCKINNON

MARS SCOTT

**FOR SUPREME COURT JUSTICE #6
(VOTE FOR ONE)**

JIM SHEA

END OF BALLOT

0001

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
BEAVERHEAD COUNTY, MONTANA - JUNE 02, 2020**

11
12
21
40
41
42
43
51
61

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR PRESIDENT
(VOTE FOR ONE)**

NO PREFERENCE

**FOR UNITED STATES SENATOR
(VOTE FOR ONE)**

DENNIS DANEKE

WENDIE FREDRICKSON

**FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)**

JOHN GIBNEY

**FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)**

ROBERT BARB
FOR GOVERNOR
JOSHUA THOMAS
FOR LT. GOVERNOR

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE
(VOTE FOR ONE)**

**FOR ATTORNEY GENERAL
(VOTE FOR ONE)**

ROY DAVIS

VOTE IN NEXT COLUMN

PRECINCT 1

**FEDERAL AND STATE
(Continued)**

**FOR STATE AUDITOR
(VOTE FOR ONE)**

**FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)**

**FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)**

**FOR STATE SENATOR
DISTRICT 36
(VOTE FOR ONE)**

**FOR STATE REPRESENTATIVE
DISTRICT 72
(VOTE FOR ONE)**

COUNTY

**FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)**

**FOR COUNTY COMMISSIONER
DISTRICT 1
(VOTE FOR ONE)**

NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #5
(VOTE FOR ONE)**

MIKE BLACK

LAURIE MCKINNON

MARS SCOTT

VOTE IN NEXT COLUMN

Typ:02 Seq:0001 Spl:01

**NONPARTISAN - STATE
(Continued)**

**FOR SUPREME COURT JUSTICE #6
(VOTE FOR ONE)**

JIM SHEA

END OF BALLOT

0001



**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
BEAVERHEAD COUNTY, MONTANA - JUNE 02, 2020**

<p>INSTRUCTIONS TO VOTERS</p> <p>1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.</p> <p>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</p> <p>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</p> <p align="center">VOTE IN ALL COLUMNS</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)</p> <p><input type="radio"/> TIM FOX FOR GOVERNOR JON KNOKEY FOR LT. GOVERNOR</p> <p><input type="radio"/> GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS FOR LT. GOVERNOR</p> <p><input type="radio"/> AL "DOC" OLSZEWSKI FOR GOVERNOR KEN BOGNER FOR LT. GOVERNOR</p> <p><input type="radio"/> _____</p> <p align="center">GOVERNOR</p> <p align="center">LT. GOVERNOR</p>	<p align="center">FEDERAL AND STATE (Continued)</p> <p>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</p> <p><input type="radio"/> JAMES BROWN</p> <p><input type="radio"/> ALAN H. GEORGE</p> <p><input type="radio"/> _____</p>
<p align="center">FEDERAL AND STATE</p>		
<p>FOR PRESIDENT (VOTE FOR ONE)</p> <p><input type="radio"/> DONALD J TRUMP</p> <p><input type="radio"/> NO PREFERENCE</p> <p><input type="radio"/> _____</p>		<p align="center">FOR STATE SENATOR DISTRICT 36 (VOTE FOR ONE)</p> <p><input type="radio"/> JEFF WELBORN</p> <p><input type="radio"/> _____</p>
<p>FOR UNITED STATES SENATOR (VOTE FOR ONE)</p> <p><input type="radio"/> STEVE DAINES</p> <p><input type="radio"/> JOHN BRIAN DRISCOLL</p> <p><input type="radio"/> DANIEL R LARSON</p> <p><input type="radio"/> _____</p>	<p align="center">FOR SECRETARY OF STATE (VOTE FOR ONE)</p> <p><input type="radio"/> BOWEN GREENWOOD</p> <p><input type="radio"/> CHRISTI JACOBSEN</p> <p><input type="radio"/> BRAD JOHNSON</p> <p><input type="radio"/> KURT JOHNSON</p> <p><input type="radio"/> FORREST J. MANDEVILLE</p> <p><input type="radio"/> SCOTT SALES</p> <p><input type="radio"/> _____</p>	<p align="center">FOR STATE REPRESENTATIVE DISTRICT 72 (VOTE FOR ONE)</p> <p><input type="radio"/> TOM WELCH</p> <p><input type="radio"/> _____</p>
		<p align="center">COUNTY</p>
<p>FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)</p> <p><input type="radio"/> JOE DOOLING</p> <p><input type="radio"/> JOHN EVANKOVICH</p> <p><input type="radio"/> DEBRA LAMM</p> <p><input type="radio"/> MARK J MCGINLEY</p> <p><input type="radio"/> MATT ROSENDALE</p> <p><input type="radio"/> COREY STAPLETON</p> <p><input type="radio"/> _____</p>	<p align="center">FOR ATTORNEY GENERAL (VOTE FOR ONE)</p> <p><input type="radio"/> JON BENNION</p> <p><input checked="" type="radio"/> AUSTIN KNUDSEN</p> <p><input type="radio"/> _____</p>	<p align="center">FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</p> <p><input type="radio"/> CARLY JAY ANDERSON</p> <p><input type="radio"/> _____</p>
	<p align="center">FOR STATE AUDITOR (VOTE FOR ONE)</p> <p><input type="radio"/> TROY DOWNING</p> <p><input type="radio"/> NELLY NICOL</p> <p><input type="radio"/> SCOTT "TUX" TUXBURY</p> <p><input type="radio"/> _____</p>	<p align="center">FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</p> <p><input type="radio"/> C. THOMAS RICE</p> <p><input type="radio"/> _____</p>
	<p align="center">FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</p> <p><input type="radio"/> ELSIE ARNTZEN</p> <p><input type="radio"/> _____</p>	<p align="center">NONPARTISAN - STATE</p> <p>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</p> <p><input type="radio"/> MIKE BLACK</p> <p><input type="radio"/> LAURIE MCKINNON</p> <p><input type="radio"/> MARS SCOTT</p> <p><input type="radio"/> _____</p> <p>FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</p> <p><input type="radio"/> JIM SHEA</p> <p><input type="radio"/> _____</p>
<p align="center">VOTE IN NEXT COLUMN</p> <p align="center">PRECINCT 1</p>	<p align="center">VOTE IN NEXT COLUMN</p> <p align="center">Typ:03 Seq:0001 Spl:01</p>	<p align="center">END OF BALLOT</p> <p align="center">0001</p>