



Beaverhead County 4-H Newsletter

JULY & AUGUST 2021

- July 21 ★ Trail Clinic, 5:30 pm, Fairgrounds arena
 July 23 & 24 ★ Beaverhead 4-H Camp (Tentative)
 August 9 ★ ALL FAIR ENTRIES DEADLINE (Livestock & Building)
 August 10 ★ Beaverhead Horse Schooling Show
 August 18 ★ Beaverhead Co. Fair 4-H Youth Rodeo
 August 21 ★ Concession Stand Clean-Up ... 9 am
 August 24 ★ Working Ranch Horse Fair Show, 1 pm &
 ★ Horsemanship Fair Show, 1 pm; Fairgrounds Arena
 August 28 ★ Livestock Fair Mandatory Mtg (1st option) ... 8 am
 ★ 4-H Building & Barn Set-Up ... 9 am
 August 28-29 ★ Working Ranch Horse Finals, Vaughn, MT
 September 1-5 ★ Beaverhead County Fair
 September 1 ★ Livestock Fair Mandatory Mtg (2nd option) ... 8:15 pm
 September 4 ★ Livestock Sale Buyer's BBQ ... 12 pm
 ★ Youth Livestock Market Sale ... 2:30 pm
 September 24-26 ★ Montana State 4-H Horse Show, Joliet, MT

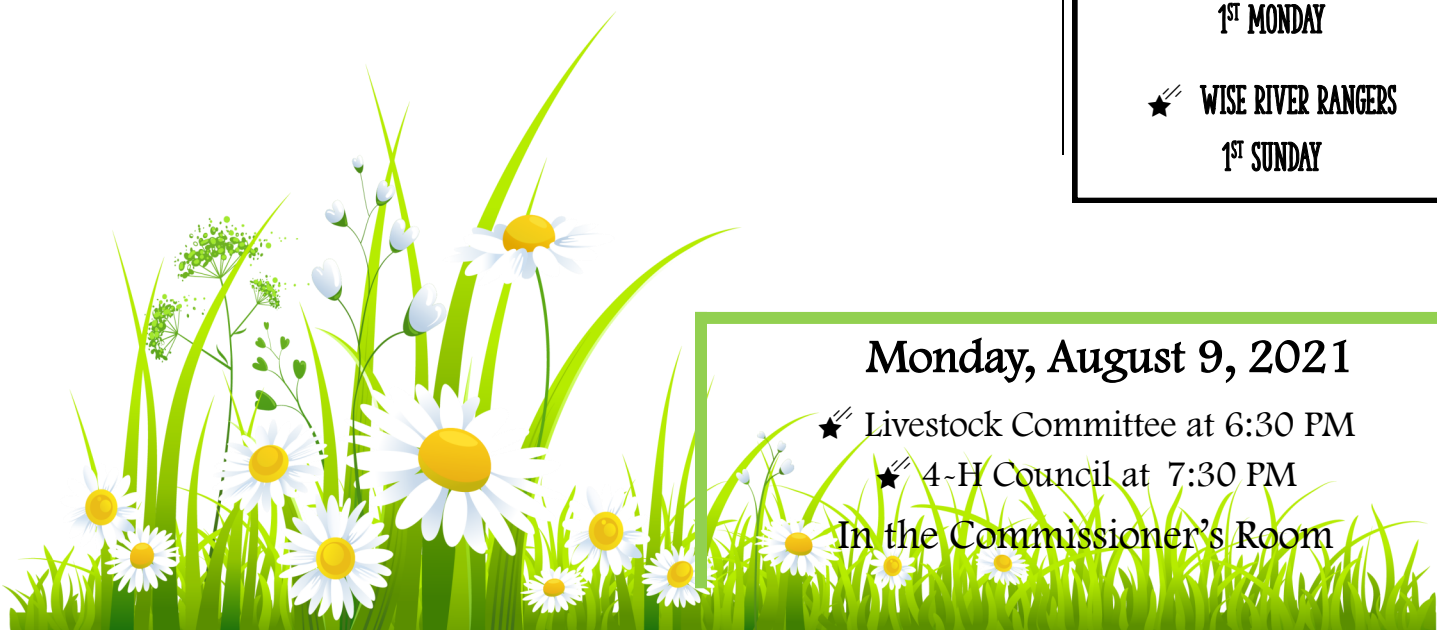
CLUB MEETINGS:

- ★ BEAVERHEAD STOCK N' STITCH
3RD MONDAY
- ★ BEAVERHEAD BUCKAROOS
2ND TUESDAY
- ★ DILLON HI-LIGHTERS
4TH TUESDAY
- ★ GLEN PIONEERS
3RD MONDAY
- ★ HORSEPRAIRIE HAYSHAKERS
1ST THURSDAY (AFTER COUNCIL)
- ★ RATTLESNAKE WRANGLERS
3RD TUESDAY
- ★ SADDLEBUMS
3RD MONDAY
- ★ SAGEBRUSH & SNOWDRIFTS
1ST MONDAY
- ★ WISE RIVER RANGERS
1ST SUNDAY

Monday, August 9, 2021

- ★ Livestock Committee at 6:30 PM
- ★ 4-H Council at 7:30 PM

In the Commissioner's Room



ALL FAIR ENTRIES (livestock & building projects) must be pre-registered on the 4-H, FFA & OPEN Entry Blank, by **August 9th** of 2021. Only drops will be taken at the fair for breeding.

Mail to: MSU Beaverhead Co. Extension Office,
2 South Pacific STE #11,
Dillon, MT 59725

or call 683-3785 with questions.

Fair Entry Deadline & Livestock Record Book Requirements:

All 4-H/FFA Livestock/Animal project members (cat, beef, horse, poultry, rabbit, rodeo, sheep & swine) will be required to have a copy of their record books up to date and attached to your fair entry, due on **August 9th**. Livestock guidelines (available from your leader or extension office) will be required to be attached to your entry; signed by member, parents and leaders.

Hybrid (Live & Online Auction) Livestock Sale for 2021

Deadline for photos: August 9th

Photos:

- Youth must be in official dress (black & whites)
- Pictures will be used for the online portion of the auction
- Pictures will be sent to the buyers.
- One photo, profile view
- **NO** cropping or filters, send original
- Pictures need to be emailed to:
jessica.murray4@montana.edu
- You may provide a small description with your photo. Must be 100 words or less. This is your chance to explain a little about your market animal...

Suggestions: Name? Club? Years in 4-H? What's your animals' name? What breed? Who was the breeder? Age of animal? Weight (if you know)?

Late pictures will not be accepted. You will forfeit the opportunity to have your animal displayed online.

Please call the Extension Office 683-3785 & find out how you can make up your meetings.

The following 4-H/FFA members need to complete the make-up weigh-in activity:

Weigh-in is one of three mandatory meetings livestock project members are required to attend.

- ★ Cord Hahnkamp
- ★ Garet Lessley
 - ★ Olivia Kailey
- ★ Luke Sherwood
- ★ Taylor Bergeson
 - ★ Reine McCoy
- ★ Jackson Bergeson
 - ★ Ryder Gaasch
- ★ Jon Peterson
 - ★ Piper Gaasch
- ★ Austin Schuett
 - ★ Hunter Turk
 - ★ Bretton White

If you feel this information is incorrect, please let us know.

ATTENTION ALL EXHIBITORS

- ★ ALL FAIR ENTRIES must be received by Monday, August 9th. (Livestock & Building Entries).
- ★ Project & Financial Records for Animal Projects MUST attached to your fair entry.

Stop by the Extension Office if you need help.

Upcoming 2021 Jackpots ...

July 17-18 * Montana Royal Junior Livestock Show, Kalispell (all species)

TBD * Montana State Fair, Great Falls (all species)
www.montanastatefair.com

August 16-21 * Montana Fair, Billings (all species)
www.montanafair.com

October 15-23 * NILE, Billings (all species)
www.thenile.org



Our Weed Warriors did a fantastic job! They participated in Weed Day & picked over 13 industrial garbage bags full of noxious weeds at the kids pond. Thank you to the Pape Family, Asher Burch, Logan Barnes & Jessica Murray along with the entire Beaverhead County Weed Department to help make our landscape beautiful.



FAIR BUILDING NOTES

We are always looking for more exhibits at fair time in the 4-H building! Please follow the fairbook, NOT manual for entering project in the 4-H Building.

Shooting Sports members - please consider entering any project related items, posters, displays, etc. related to your projects.

We also have lots for any other project related educational exhibits. This can include posters and/or displays used in your demonstrations or illustrated talks presented to your clubs.

Photography members are to be reminded that we do not allow the use of cropping or the use of digital imaging software or apps to alter photos to be displayed. It is important that you learn the rules/ techniques in your manual in mastering the science of photography.

Food exhibitors, the fairbook will give you specific details to follow, such as number of entries and how many cookies per entry. Also, please remember that recipes' must accompany each food exhibit. If a food entry is not accompanied by a recipe, the judge will drop the ribbon color down (ex. Purple to blue) and the entry will to be eligible for any special awards.

If you are enrolled in the SELF-DETERMINED project - please make sure you use the Self-Determined manual. This includes setting goals, making a plan, keeping a record and drawing a conclusion., To exhibit at the fair, you are required to enter a notebook (with the information listed previously), an exhibit, plus the interview. All three are required! If not, you will be dropped down a ribbon color and not able to compete for the Special Awards.

Remember, projects entered in the building earn ribbons, premium points and can compete for the special awards!

Looking forward to seeing all the great projects at this years fair!

Any questions, please feel free to contact myself or Shannon at the Extension office

Thanks,
Penny Raffety
4-H Building Superintendent
(406) 835-3251

Come support your local 4-H'ers

Be sure to stop by the 4-H
building for the silent auction

Silent Auction -

Friday, September 3, 2021, 7 pm

to

Saturday, September 4, 2021, 7 pm

This is an opportunity for the members to
sell products that they have made.

Proceeds for the silent auction go to the
4-H members.



Beaverhead 4-H Camp (Tentative)

July 23 & 24 ★ CLARK CANYON BIBLE CAMP ★ \$60

Families are meeting at the fairgrounds on Friday morning to bus to camp. We'll stay one night at camp and return to town at 2 pm on Saturday.



Needed: Volunteers/Chaperones to help with workshops and/or stay the duration of camp.
Questions: Contact the Beaverhead County Extension Office at (406) 683-3785.
Registrations available soon at the Extension Office.

2021 4-H Horse Project Tentative Schedule of Clinics & Committee Meetings:

- ★ Wednesdays, July 7, 14, 21, & 28 – Ride Nights at Fairgrounds Arena, 5:30 pm
(clinics offered on alternating weeks)
- ★ Wednesday, July 21st – Horse Committee Meeting, 4-H Building, Fairgrounds, 4:30 pm
- Trail Clinic, 5:30 pm
- ★ July – WRH Project Clinic – Sorting, Details TBD
- ★ Tuesday, August 10th – Working Ranch Horse Schooling Show & Horsemanship Schooling Show, Fairgrounds Arena
- ★ Wednesday, August 18th – Horse Committee Meeting, 4-H Building, Fairgrounds, 4:30 pm
- ★ Tuesday, August 24th – Working Ranch Horse Fair Show & Horsemanship Fair Show, Fairgrounds Arena

Important Rules to remember ...

- * Helmets are required for ALL 4-H horse events (including practice).
- * ALL horse project assessments (includes Colt to Maturity, WRH, etc.) & project manuals **MUST** be completed and turned into the Extension Office by Tuesday, August 10th, Schooling Show.



Horse Volunteer Contacts

Jodi Miner: (406) 276-3362

Dori McNeill: 925-2464

Brandy Hirschy: 660-0411

Amy Hoffman: (406) 570-6652

Nicole Streett: (406) 240-1386

Danielle Peterson: 925-2085

Melanie South: (406) 230-6114

Liz Westerbuhr: 925-1516

REMINDERS

- ✓ If you are using a medication on your market animal, you must follow the dosage and length of withdrawal time. Consult your veterinarian with any questions.
- ✓ Start working with your animal(s) early so you are able to safely handle it/them. This requirement will be strictly enforced for the safety of the members, fellow 4-Hers and 4-H supporters watching the show.
- ✓ Remember to work on getting buyers for your animal for the livestock sale. Ideas to keep in mind when marketing your animal. →→→→→
- ✓ DO NOT FORGET your thank you notes to the buyer of your animal and/or award sponsors. **They are mandatory!**
 - ✓ Remember to sign and turn in your Livestock Guidelines Wholesome Assurance Statement/Livestock Owner's Certificate.
- ✓ Help is needed in the 4-H building for fair. Please, we need everyone's help to guarantee that the building can remain open for the public.
- ✓ Interview tips are available at the Extension office, if interested.
- ✓ Keep livestock areas neat & tidy. Pick all manure, straw & garbage up inside & outside.
 - ✓ NO Dogs! City Ordinance will be enforced.
 - ✓ NO straw in the Beef Barn
- ✓ Try to unload your livestock & tack as soon as possible so others can too!
 - ✓ **HAVE FUN!!!**

- ◆ Remember the person's time is limited so have your sales pitch down pat. Call ahead and make an appointment—businesses are busy! It is courtesy to ask for time.
 - ◆ Invite them to the Buyer's Barbeque on Saturday, September 4th at 12:00 pm. Encourage them to check out the animal(s) and support the sale. If you pressure the person to buy your animal, it is likely you will alienate him/her as a potential buyer. The point is for them to support the sale.
- ◆ Have the dates and times for the events handy.
 - ◆ You have a quality product to offer at a very good price! Be sure to list those qualities. If there is time, share a brief summary of your financial journal and project book to quickly show what you have done and learned with your animal this year.
- ◆ Ask if you can leave marketing flyers on their counter for their customers and employees. Flyers will be available from the Extension office.
 - ◆ Be sure to thank them for their time and support. It would be a good idea to follow up with a written note.

SHOWMANSHIP TIPS

- ★ TIDY UP ★ Waiting to go into the ring? Make sure your animal is clean and you are neat, too. Spit out the gum!
- ★ DRESS NICELY ★ You and your clothes should be neat and presentable. Remember you are selling yourself and your skills; your appearance and salesmanship is very important at the Livestock Sale.
- ★ SMILE ★ You will look like you are enjoying yourself if you smile. A smile is also a good tool to mask frustration if your animal is not doing what you would like it to do.
- ★ BRUSH ★ After the judge touches your animal, remember to brush the hair back. You might not think the judge is looking, but he is. Besides, why are you carrying that brush around? Use It!
- ★ LOOK ★ Look at the judge as you enter the ring and frequently as you show; remember to smile.
- ★ FOOTWEAR ★ For your safety, wear sturdy leather, hard soled shoes. If an animal steps on your foot your injury will be less serious.

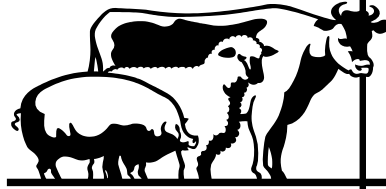
FAIR TIME



Jaycee Livestock Judging Clinic

Join our coaches for an educational clinic for youth and/or adults interested in participating or learning the basics of livestock judging. This year's livestock judging clinic is designed for 4-H, FFA, open youth and adults interested in building their knowledge of evaluating market and breeding animals, including beef, swine, sheep and goats. This clinic will focus on selection principles, oral reasons and live market evaluation. Join the fun! Door prizes and snacks provided.

FRIDAY, September 3rd
4 PM (approximately)



4-H Closet

Did you grow out of your black pants over the summer? How about your white shirt. Or maybe you need an extra white shirt so you don't have to do an extra load of laundry during the week of fair. There is a great selection of white shirts & black pants. Ask your leader to check out the 4-H closet & see if we have something that will fit you.

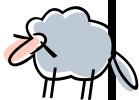


LIVESTOCK EDUCATIONAL SIGNS

Liven up your stall area and educate the public about your livestock projects. Remember, there is a \$20 premium to the best sign in each barn.

BEEF, SHEEP, SWINE,
RABBIT & POULTRY

project members are eligible for the promotional sign awards.



4-H Dress Code:

Livestock members will be required to wear a long sleeved, collared white shirt (no t-shirts, sleeveless or cropped shirts); tie or bolo (no bandanas); and black pants (no stonewashed or holes in jeans). Cowboy hats are optional, no ball caps allowed. Open toed shoes will not be allowed.

4-H members interviewing in the 4-H building are required to wear a long or short sleeved collared white shirt (no t-shirts or sleeveless shirts or cropped shirts); tie or bolo (no bandanas); black pants or skirt.

4-H Horse Dress Code:

Western - Boots, Black jeans, Helmet, White button up shirt, and a Black tie of choice.

English - English show shirt, English Jacket, English Boots, breeches, choker and Helmet



NEEDED:

4-H MEMBERS TO HELP SERVE AT THE BBQ AND... FROM EACH CLUB TWO (2) DOZEN COOKIES OR EQUIVALENT (brownies, ect.)



Livestock Sale Buyer's BBQ
Saturday, September 4,
2021
at 12:00 pm

Market Livestock Sale
Saturday,
September, 4, 2021
at 2:30 pm



FAIR ADMISSION:

Buttons are \$5 for all week for high school age and over.

Please do not harass the gate tenders, they are only doing their jobs... Admission helps fund fairground maintenance and helps support groups selling the buttons.

A DAY AT THE FAIR

Concession Stand

Wed.	Wed.	Thurs.	Thurs.	Thurs.	Fri.	Fri.	Fri.	Sat.	Sat.	Sat.	Sun.	Sun.	Sun.
1st	1st	2nd	2nd	2nd	3rd	3rd	3rd	4th	4th	4th	5th	5th	5th
11 am - 5 pm	5 pm - 10 pm	6:30 am - 11 am	11 am - 4:30 pm	4:30 pm - 10 pm	6:30 am - 1 pm	1 pm - 5 pm	5 pm - 10 pm	6:30 am - 11 am	11 am - 4 pm	4 pm - 10 pm	6:45 am - 11 pm	11 pm - 4 pm	4 pm - 10 pm
Dillon Hi-Lighters	Rattlesnake Wranglers	Beaverhead FFA	Beaverhead Buckaroos	Beaverhead Buckaroos	Saddlebums	Glen Pioneers	Horseprairie Hayshakers	Beaverhead Stock N' Stitch	Shooting Sports	Fighting for Fitch	Horse Committee	Sagebrush & Snowdrifts	4-H Leaders & Parents

4-H Concession Stand Instructions ... NEW RULE ✦ 2 Adults on grill at all times!!! No kids on grill please.

✦ NO free food is allowed for members & parents working in the concession stand. At each club's discretion, they could allow their workers to charge a certain amount. Keep a record of all food your workers eat. Either pay with a club check at the end of your shift or leave a tab with the cash box & that amount will be deducted from your club's payment for working.

✦ DO NOT eat in the concession stand while working.

✦ We suggest that all tips go in the cash register so it will be fair for all workers.

✦ Each club **MUST** have 6 adults in charge of their work shift & enough workers to do the job. Remember, we want to be the best food at the fair.

✦ Adults or older 4-H members will cook, handle cash register, make milkshakes & supervise. Members will work the windows. There are six windows, so at least 6 members would be preferred for slower days & required for busy days. More are preferred for busy shifts. Each club is responsible for lining up their workers & making their work schedule. Be on time for your shift!

✦ First shift in the morning, be there 10 minutes before your shift starts. Put out sugar, creamer, ketchup, relish, etc. Check grill & hood for cleanliness. Keep an eye on coffee & water for hot chocolate. Noon shift & dinner shifts will be busy!

✦ The last shift, allow 1/2 hour for cleaning, putting food away & closing. Clean grill & hood. Empty grease holders on side of grill. Be sure windows are latched. Sweep & mop the floor. Refill the pop cooler & move the cold pop to the top & move the warm pop to the bottom.

✦ Keep the counters wiped off & clean using spray bottles under the counters. Keep ketchup, mustard, relish, onions, etc. filled. Write down food orders on slips, along with pop, etc. & write your name on it. Take order tickets to cooking area where you will clothespin it to the line in the order that it was taken.

✦ Try to cook hamburgers only when they are ordered so they are fresh & not dried out. The grill is large enough to keep a few ahead for the busy times. Do not cook any ahead & store in containers like crock pots.

✦ Hog dogs must be boiled in a pot either on the grill or on the stove in the 4-H building for food safety and then put them in crock pots.

✦ If you have time, you can always check to see if more onions need cutting. Keep an eye on the iced tea. Also, there is more meat & ice in the 4-H building. There are buns, cups & pop in the 4-H building also.

CLEANLINESS & SANITATION:

1. Wash your hands thoroughly before working in the stand and dry with paper towels.
2. Long hair must be pulled back
3. Keep donuts covered.
4. Keep counters wiped off and clean at all times using spray bottles under the counters.
5. Check & wash outside tables frequently.
6. Empty full trash cans in dumpster outside. Also, at the end of shifts, empty trash cans.
7. Keep the grill & hood as clean as possible. Please do not allow grease to accumulate.
8. There will be plastic gloves for those who handle food (wrapping hamburgers or making nachos, etc.)

CALLING ALL CLOVERBUDS...

Did you know that Cloverbuds can also enter items/displays in the 4-H building at fair time? Anything related to the activities in the cloverbud manuals is accepted. Cloverbuds dress in 4-H attire, do a short interview and receive a participation certificate.

Come be a part of our special Cloverbuds Display in the 4-H Building!



ATTENTION CLUB HISTORIANS:

When entering club scrapbooks for fair judging, please enter only the current 4-H year. A good comprehensive scrapbook should include some of the following:

- ★ *information about your clubs members, officers & leaders;*
- ★ *meeting reports from newspapers;*
- ★ *community service, communications & member's projects.*

Please try to journal your photos with names, places & dates. (You may include photos from prior fair.)

Individual personal scrapbooks and scrapbooks related to an activity may contain more than one year when entered into the fair.

FAIRGROUND CLEAN-UP

Concession Stand Pre-Fair Clean-Up Saturday, August 21st at 9 am

Required: One adult & one senior or junior member from Beaverhead Buckaroos, Dillon Hi-Lighters, Horseprairie Hayshakers, Saddlebums & Wise River Rangers

4-H Building & Barn Set-Up Saturday, August 28th at 9 am

Join in on the mandatory meeting at 9 am. Then, please come help us set up stall panels & get the 4-H building ready for fair.

Concession Stand After-Fair Clean-Up Saturday, September 11th at 9 am

Required: One adult & one senior or junior member from Beaverhead Stock N' Stitch, Glen Pioneers, Rattlesnake Wranglers, Sagebrush & Snowdrifts & Beaverhead FFA

Livestock-Fair Mandatory Meeting

1st Option: August 28th at 9 am
2nd Option: September 1st at 8:15 pm
(directly after weigh-in)

Meetings will take place in your designated livestock barn.



4-H Building Help Needed!

The extra help we gain by having folks help in the 4-H building takes a great stress off those who organize it. This building is yours; it is set up to display the 4-H member's efforts. Please consider helping. This gives the public the chance to understand what a wonderful program 4-H is and how it helps develop our young people.

PLEASE!!! PLEASE!!! PLEASE!!!

Write your Thank You's to your sponsors. Many sponsors are not receiving a thank you notes. This jeopardizes our award sponsors. Please take the time to thank your building and animal sponsors and/or buyers. Something to think about...maybe avoid cashing your sponsor award checks until your thank you notes are in the mail. Also, remember that the Dillon Tribune thank you notes in the paper are not sufficient. A simple hand written thank you note is best.

Important Notes to Consider:

4-H section of the fairbook is available online at <https://beaverheadcounty.org/wp-content/uploads/2021/07/4-H-Fair-Book-2021.pdf>

Youth Livestock Sale Guidelines and Wholesale Assurance agreement along with Media release is available online at <https://beaverheadcounty.org/wp-content/uploads/2021/07/Market-Livestock-Guidelines-and-Assurance.pdf>



MSU Beaverhead County Extension
2 S. Pacific STE#11
Dillon, MT 59725

4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.