

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
BEAVERHEAD COUNTY, MONTANA - JUNE 7, 2022**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.

2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.

3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR UNITED STATES REPRESENTATIVE
1ST CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- RYAN K ZINKE
- MITCH HEUER
- MATT JETTE
- AL "DOC" OLSZEWSKI
- MARY TODD
- _____

**FOR STATE REPRESENTATIVE
DISTRICT 72
(VOTE FOR ONE)**

- TOM WELCH
- _____

COUNTY

**FOR COUNTY COMMISSIONER
DISTRICT 2
(VOTE FOR ONE)**

- MICHAEL J. MCGINLEY
- _____

**FOR COUNTY CLERK & RECORDER
(VOTE FOR ONE)**

- STACEY REYNOLDS
- _____

**FOR SHERIFF
(VOTE FOR ONE)**

- DAVID W. WENDT
- _____

VOTE IN NEXT COLUMN

PRECINCT 09

**COUNTY
(Continued)**

**FOR CORONER
(VOTE FOR ONE)**

- CHARLES COBLE
- _____

**FOR COUNTY ATTORNEY
(VOTE FOR ONE)**

- _____

**FOR COUNTY SUPERINTENDENT OF
SCHOOLS
(VOTE FOR ONE)**

- ROBERT 'MIKE' MILLER
- MICHELLE NELON
- _____

**FOR PUBLIC ADMINISTRATOR
(VOTE FOR ONE)**

- PAUL PILGRIM
- _____

**FOR COUNTY TREASURER/ASSESSOR
(VOTE FOR ONE)**

- CATHY HUCKE
- _____

NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)**

- BILL D'ALTON
- JIM RICE
- _____

**FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)**

- MICHAEL F. MCMAHON
- JAMES BROWN
- INGRID GUSTAFSON
- _____

VOTE IN NEXT COLUMN

Typ:02 Seq:0009 Spl:01

NONPARTISAN - COUNTY

**FOR JUSTICE OF THE PEACE
(VOTE FOR ONE)**

- RANDI R. BRADDOCK
- _____

END OF BALLOT

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